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SALVATION ARMY IN CANADA EAST

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WILLIAM MAXWELL, Lt.-Commissioner



THAWING OUT THE OLD PUMP

(See page 2)

## DAILY BIBLE READINGS

Sunday, Jan. 1st—Exodus 14:1-14.

"It were better for us to serve the Egyptians"—God has freed the Israelites by a mighty deliverance, yet, instead of deciding to maintain their new-found liberty at any cost, they suggest surrender to their former enemy. Every soul set free from Satan's bondage must expect life-long warfare with the "powers of darkness." But constant victory is assured if, refusing to surrender, we fight in the strength of the great Captain of our Salvation.

Monday, Jan. 2nd—Exodus 14:15-31.

"The waters were a wall unto them."—They had no boats and only the strongest could have swum across the Red Sea. Yet what seemed a danger and terror God turned into a way of escape and a protection. Have you come across a difficulty? God can turn even this into a victory which will bless you all your life.

Tuesday, Jan. 3rd—Exodus 15:1-17.

"Thou... hast led forth the people which thou hast redeemed."—"O fathomless mercy! O infinite grace!"

With humble thanksgiving the road I retrace;

Thou never hast failed me, my strength and my stay!  
To whom shall I turn for the rest of the way?

Through dangers, through darkness by day and by night,  
Thou ever hast guided, and guided aright.

In These have I trusted, and peacefully lay.

My hand in Thy Hand for the rest of the way!"

Wednesday, Jan. 4th—Exodus 15:18-27.

"There He proved them."—God often shows us our weakness through the times of testing and trial which we triumph to come to us. If we would always, such times, we must be patient and so utterly confident of God as never to question His love or wisdom.

Thursday, Jan. 5th—Exodus 16:1-16.

"Your murmurings are not against us but against the Lord."—Smaller-minded men would have considered their own dignity and importance, but Moses and Aaron thought of the honor of the Lord. God keeps us from being touchy about our work and our own interests! Let us consider His work and His glory.

(Continued in column 4)

THAWING OUT THE PUMP  
A "True-to-Nature" Study and its Lesson

By BRIGADIER JOHN MERRETT

TAKE a look at our frontispiece! What an interesting, fascinating picture, is it not? What a familiarly charming story without words! How it recalls to many of us by-gone days, while to others it is a vivid illustration of present day experiences! Let us try and read the story it tells.

In the background can be seen a portion of what appears to be a comfortable, well-kept home, with vines and shrubs, indicating taste and thrift. The leafless branches and snow-covered ground speak of Winter-time, when nature sleeps—a similitude of death.

In the foreground stands an old-fashioned log pump, with its long wooden handle and cast-iron spout. Not in any sense "a thing of beauty," but of inestimable worth, all the same. Down in the bowels of the earth flows a plentiful supply of sparkling spring water. Pure water! Who can estimate its value to man or beast? It is unquestionably one of God's greatest gifts in all creation, supplying as it does an indispensable need! What greater calamity could befall any person than to be parched with thirst, and without a drop of water to quench the awful burning. It reminds one of the "rich man in hell." Awful plight! Unspeaking torture! Veritable Hell!

## Out of Business

Then there is the old gentleman with the tea-kettle! What's the idea? He must be "queer in his head"—so carefully and intently pouring water into the pump through the top opening, instead of filling the kettle for the pump, through the spout. Either he is "a bit off," or something else has gone wrong! Ah, yes! Something else is seriously wrong! Through carelessness or thoughtlessness the pump has been exposed and unprotected from the frost, and is frozen up. The old man cannot move the handle at all. What difference does that make? It means that the "Log Pump Waterworks System" is "out of business," and the water supply is cut off. "But is

there no water down below?" Yes, there is as much water as ever, but that old pump, with its pump logs running down through the ground and tapping the hidden spring, and its wooden handle and leather sucker to lift the water through the spout into the water vessels, is the only connecting link with the source of supply. Isn't the old pump of great value? I should say so!

But what is the idea of the old gentleman with the kettle? What is he trying to do anyway? Simply this—the kettle is filled with boiling water and he is trying by this artificial means to thaw out the frost and get the "waterworks system" into working order again. But he will be well advised to protect the pump from the frost as he will find it a harder task to keep the "system" working satisfactorily until the balmy breezes blow.

A "true-to-nature" story, is it not? But as an illustration it has its application, in detail, in a far deeper sense. It aptly illustrates the spiritual work of The Salvation Army in many respects.

In the "hidden spring" we have a type of the Water of Life, of which Jesus spoke to the Woman at the Well. In the "Comfortable Home" we have a counterpart of a Salvation Army Hall, where thirsty souls await the thawing and pouring out of the living and life-giving water. In the "log pump" we have a type of our meetings, and in its leather sucker, wooden handle and cast-iron pipe, we have duplicates of singing, prayer, testimony and exhortation—"parts of the machinery"—by which to draw and pour out. "Jesus gave to the disciples, and the disciples gave to the multitudes." In the "frozen pump" we have a pitiable, pathetic likeness of a "dead Corps," frozen up by "biting frosts" of worldliness, indifference and selfishness. And in the "old gentleman with the Tea Kettle"—have the embodiment of the "Head of the House"—the class of Commanding Officer—who tries by artificial means—a

kettle of boiling water"—to "thaw the old thing out and make her go." And what have we still remaining? Oh, vastness! The gentle, balmy, delightful Spring breeze, that only thaw out the old Pump, but "keep it a-going all the time." What do they represent? Surely "the times of refreshing from the presence of the Lord," that He is who will separate themselves from worldliness, indifference and selfishness. This would "make all the difference" in every Corps.

"Is Fire we want, for Fire we send. Send the Fire! Send the Fire! Send the Fire! Send the Fire!"

## A PLEA FOR HIS SPIRIT

Tune: "Make life a river of souls"  
Spirit of Life, breathe over souls!  
Fill me with Thy Life Divine;  
Oh, Thou great Giver of Grace,  
So shall Thy Blood seal me Thine:  
Oh, Thou most wonderful Giver  
Of this glad hope, I would claim  
Life from the Source of all living,  
Purity in Jesus' Name.

Chorus:  
Pour out Thy Spirit on me,  
O Valley of Calvary, I seek  
Earnestly now I am seeking  
Fullness of power to-day.

Spirit of Truth tell me truly,  
Is all my life lived aright?  
Do all my actions bring honor  
To Jesus, Author of Light?  
Is my devotion continual,  
My love for Thee sincere?

As Heaven's Light is revealing,  
Search deep my heart o'er and o'er.

Spirit of Faith, while I'm praying,  
Into my soul now draw nigh;  
Spill all Thy precious blood on me,  
Quickened with zeal from on high:  
Deepen my love for the sinner,  
Sweeten my love for the Grace,  
Losing my life to see others  
Clasped in Thy loving embrace.  
—Captain Christian Chapman.

(Continued from column 1)

Friday, Jan. 6th—Exodus 16:17-36.

"So the people rested on the Sabbath Day."—Sabbath Days have been likened to "quiet islands on the tossing sea of life." May they be this to us during 1928, and may we spend them wisely in gathering strength for our own souls, and in helping to save the souls of others.

Saturday, Jan. 7th—Exodus 17:1-16.

"Aaron and Hur stayed up his hands."—Are you through ill-health or some other cause, unable to do much public work for God? Take comfort from to-day's portion, and see how real a work you can do by believing, persevering, intercessory prayer. From your lonely hill-top you can bring help and victory to your hard-pressed comrades at the battle's front.

## PILFERER FINDS SALVATION AND MAKES RESTITUTION

A short time ago there knelt at the penitential font, in a certain Salvation Army Hall, a penitent in the garb of a railway man.

An Officer, dealing with the nau, discovered that he had been for a number of months stealing merchandise from box cars which were in his care during transit. The man had no fear of discovery by the law, but during the meeting he had been convicted by the power of the Holy Spirit, and was in great agony of soul.

An hour's talk in the Quarters convinced the man that he would have no peace until and unless he made open confession and restitution.

It happens that the Corps Officer is a personal friend of the president of this railroad. Within a few days he managed to see the president and laid the whole case before him, at the same time suggesting a check for the estimated amount of stolen merchandise.

Tears were in the eyes of the railroad magnate. "Tell the man from me," he said, "to go on with his work, as if nothing had happened. If God can forgive the man, my hand surely can do the same."—Chicago WAR CRY.



## CUT DOWN THE TREE

The loyal Soldiers at Chunnagum Corps are putting up a brave fight, and their consistent lives are creating a great influence amongst the other people.

One Soldier, who was converted after being a Hindu for sixty-five years, boldly showed his colors on a recent occasion. Many people on passing his house were in the habit of bowing to a tree that was growing in his garden. He spoke to them concerning this, but they only went on as usual, saying that it was one of their gods and they meant to worship it. He boldly gave his testimony to them, and advised them to stop this practice. After explaining to them that they ought to worship the true and the living God he cut the tree down. The people took the

matter to court and said they had been worshipping the tree for many years, but the judge decided in favor of the Salvation Army Soldier. Through such consistency a few families have expressed their desire to become Christians. — From the Ceylon section of THE WAR CRY, India.

## AN ABSCONDING CLERK

Some time ago a trusted clerk of a large firm took money belonging to his employers, thinking he could make it good before its loss was discovered. His plans went awry, however, and to escape the shame of exposure he fled from the city, leaving his wife and family to shift for themselves.

The poor wife was broken-hearted at her husband's disgrace and desertion, and asked The Army to try and locate him.

Meanwhile the firm had put a detective on the man's trail and threatened legal proceedings against the wife if she did not make good the stolen money. An Army Officer

was sent to appeal to the firm to be lenient with the woman, who offered to get work and pay back the money in instalments. After much persuasion, the firm agreed to this plan.

The man was traced, and the man would try to get out of the country, and an Army Officer was detailed to watch the boats leaving a Canadian port, and advise if any one tallying with the description given was on board. Before long the man was located. He was serving as a steward on an ocean liner, under an assumed name, of course.

The Army did not hand him over to the police, but the Officer pointed out that his best course was to return home and manfully face his troubles, assuring him that the firm would not prosecute if he agreed to pay back the money.

The man accepted the advice given and returned home. Most affecting was the meeting of husband, wife, and children. In due course he paid his debt, although it was a struggle, and one would say for him a happier home than that of the one-time foolish clerk.—London "CRY."

# THE CHRISTMAS STONE

By Lt.-Commissioner Richard E. Holz

United States Eastern Territory

SIX hundred years before the first Christmas Day there lived a great and powerful king, ruler, through the might of his armies, of the greater part of Southwestern Asia and Northern Africa.

Upon the capital of his tremendous kingdom he lavished his vast wealth, wrested from his conquered peoples, building defences, public buildings, monuments, streets, gardens, decorations, amusement arenas and palaces. The product of the best of the world's artists, sculptors, architects, builders, landscape gardeners, gold and silversmiths, engravers, engineers and craftsmen was expended by the king to make his capital the wonder of the ancient world, the most stupendous object of luxury and beauty known since the beginning of time.

Not content with the products of his master workmen, this king robbed the palaces and the places of worship of the kings whom he conquered, and filled his palaces and public buildings with the choicest of their treasures. Among all the gold and silver vessels of that rare collection from the capitals of the world, the most massive and exquisitely formed were those from Solomon's temple at Jerusalem, some of which had been made by the Israelite artificers, in the wilderness, according to patterns revealed direct to Moses by God. Among them was the golden candlestick and the golden table on which the show bread was laid by the priests. Numerous golden cups, bowls, and plates from the temple were likewise among this king's treasures.

And not only with inanimate riches did he seek to increase the glory of his city, but the fairest of the boys and girls of the subject kingdoms he brought back with him. Young Jewish princes and noblemen's sons he placed among the students in the king's schools. He educated in their history, language, philosophy, astronomy, and the arts and crafts, by the world's wisest teachers.



Among these, the most brilliant and accomplished proved eventually to be four Hebrew boys, Daniel, Shadrach, Meshach, and Abednego. And not only did they excel their fellows, but also all the native youth of the land.

The king was Nebuchadnezzar, and his capital city, Babylon.

To the great wisdom of Daniel, while still a young man, every educated man in Babylon became indebted for escape from death by a decree of this despotic king, issued after a troubled night's sleep. A dream, dreamt and promptly forgotten, so worried the king that he demanded that some one tell him what it had been and give him an inter-

pretation. When it was not forthcoming, in fierce and unreasoning anger, he ordered Arioch, captain of the king's guards, to immediately execute every wise man in Babylon. Among the wise men were Daniel and his three companions, who, though they had not been called with the other wise men to interpret the dream, were not exempt from the penalty.

But Daniel saved both his own head and the heads of the world's greatest thinkers. First he obtained an extension of time before the axe should fall, by promising to fulfill the king's demand, and next he sought his God in prayer. Soon God revealed to Daniel the king's dream and the interpretation, a most amazing prophecy of world events to take place during the coming thousands of years. The importance of the dream must have startled Daniel. Daniel's prayer of gratitude is one of the most beautiful in the Bible, acknowledging God as the source of all wisdom and knowledge. Daniel's spirit of gratitude and worship is one to be coveted today.

Daniel went before the king in a most humble spirit. He took no credit to himself for the interpretation of the king's dream, but declared, "There is a God in Heaven that revealeth secrets, and maketh known to the King Nebuchadnezzar what shall be in the latter days." God can use a man who honors Him in this way.

## The King's Dream

The king's dream which God had revealed to Daniel, and which was told by Daniel to the king, was of an image whose head was gold, whose breast and arms were silver, whose thighs were brass, legs of iron, and feet of iron and clay. These Daniel interpreted to represent four great kingdoms, Nebuchadnezzar, the Chaldean, was the head of gold. Ancient history gives us the other three kingdoms. The silver represented the kingdom of Darius, who with his army of Medes, conquered the son of Nebuchadnezzar, launching the dynasty of the Medes and Persians which ruled the world for two hundred years. The brass thighs represented Alexander the Great, the Greek conqueror who overthrew the Persian Empire and half of India. Julius Caesar, the iron emperor, with his Roman legions, made the world tributary to Rome from the British Isles on the West, to India on the East, including Northern Africa.

But there were two parts to the dream, and the most important part was not that which foretold the great empires of the world. The second told of a stone, the "Christmas Stone." In this forgotten dream of a great, cruel, pagan king, was revealed in figurative language the coming of Jesus to earth, and the spread and triumph of His Kingdom throughout the world. Jesus Christ and His Kingdom were represented in the dream as a stone, cut without hands, which smote and destroyed the image and became a great mountain, filling the whole earth. In Daniel's interpretation of the king's dream he said, "The God of Heaven shall set up a Kingdom which shall never be destroyed, and the Kingdom shall not be left to other people, but it shall break in pieces and it shall consume all these kingdoms and it shall stand forever." The dream is certain, and the interpretation thereof sure.



The same figure of a rock is used in connection with our Lord in other places in the Bible. In Deuteronomy He is called the "Rock of Salvation"; David said, "The Lord is my Rock and my Fortress and my Deliverer," and again, "The Rock of Israel"; David also says, "He brought me up also out of a horrible pit, out of the miry clay, and set my feet upon a Rock." God said to Moses, "I will put thee in a cleft of the rock and cover thee with My hand," from which we have that never-dying song, "Rock of Ages, cleft for me, Let me hide myself in Thee." Moses sang in his farewell song, "I will publish the name of the Lord." He is the Rock, His work is perfect. . . . Just and right is He. This is the inspiration for the beautiful song, "Jesus is a Rock in a weary land, a shelter in the time of storm." David prays, "Lead me to the Rock that is higher than I." By Paul and Peter, Christ is called a Stone of Stumbling and Rock of Offence to the unbeliever, but a Corner Stone to the righteous.

Nebuchadnezzar, the golden head, proudly boasted, "Is not this great Babylon, that I have built for the house of the kingdom, by the might of my power, and for the honor of my majesty?" A few years later his boasted Babylon was captured, and his drunken son, Belshazzar, slain.

## An Unalterable Decree

But the king's dream regarding Christ's Kingdom is still being fulfilled. Darius, the conqueror of Babylon, and the silver portion of the image, was a great lover of Daniel, and sought to deliver him from the lions. He made a decree that every dominion of his kingdom should fear the God of Daniel, the living God, whose Kingdom, he said, "Shall not be destroyed, and whose dominion shall be even unto the end." The kingdom of the Medes and Persians soon passed into history, but Darius' decree concerning God's Kingdom stands to-day as unalterable as the laws of the Medes and Persians.

Alexander the Great, "the brass thighs of the image, wept for more worlds to conquer, but died in Babylon comparatively young as the result of drunkenness.

Julius Caesar, the Roman Emperor, the iron legs of the image, conquered Europe to the Western shores of Britain, and his governors ruled Eastern countries as far as India. He was murdered just forty-one years before the birth of Christ. His empire and glory are now but a dream, and he is known now as widely as he is, only through the use of the history

of his wars as a Latin text-book. But the Kingdom of Jesus, one of a people who paid tribute to Rome and who was born during a pilgrimage, ordered by the Roman governor for the payment of taxes, far exceeds the old Roman Empire, and is growing day by day.

Gone is Herod, who sought the life of the Child Jesus, almost before the echo of the angelic choir had died away. Gone are the self-righteous priests and scribes who cried, "Crucify Him, crucify Him . . . His Blood be upon our heads." Gone is Pilate, the cowardly politician, who, for fear of the people, condemned the innocent Son of God to cruel scourging and the agony of death on the Cross, and thought to wash away his guilt with water. Gone are those who thought to destroy the Kingdom of God by burning the Bible, by burning and torturing His followers, by ridicule and slander, by false doctrines and deceptive philosophies. Gone are those infidels, agnostics, and atheists who predicted that in a few years there would be no Bible, no followers of Christ.

## No Need to Fear

Today the enemies of Christ are still striving with demoniacal energy to destroy His Kingdom. Christian missionaries are driven from their posts by war lords in China. The worship of Christ is officially banished from the communist cursed land of Russia. Atheists in America have organized to actively fight Christianity, but we do not need to fear.

As declared in Daniel's interpretation of Nebuchadnezzar's dream, the Kingdom of Christ "Shall never be destroyed . . . but it shall break and consume all these kingdoms, and it shall stand forever." The stone that smote the image became a great mountain and filled the whole earth. Even so shall the Kingdom of Christ prevail and endure, and "fill the whole earth." As the four kingdoms of the first part of the prophecy rose exactly as predicted, so has the Kingdom of Christ arisen; and as the four earthly kingdoms fell according to prophecy, so shall Christ's Kingdom stand and prevail forever, even as prophesied by the voice of God through Daniel, His servant.

## A "MIRACLE"

"At Imaharu, on Shikoko Island, is a man who was notorious for gambling—he enjoyed it, better than eating." He was the despair of his relatives, and family councils had to be called from time to time to deal with his debts and discuss methods of getting him to reform. He was introduced to two Buddhist sects, who failed to change him.

"Then he chanced to attend a meeting led by Lt.-Commissioner Yamamura, in which he sought Salvation. His conversion is real and is described as a 'miracle' by the people of Imaharu."—From a letter written by an Officer in Japan.

# Victory Timming on the Field

## Big Offensive at the Soo

Thirteen Seekers, Twelve Seniors and Four Juniors Enrolled

SAULT STE. MARIE II (Adjutant and Mrs. Luxton)—On a recent Sunday we had the joy of seeing ten men and women at the mercy-seat. On Wednesday, Nov. 30th, the Band and comrades from No. 1 unit with us, and for nearly two hours the congregation, which filled the Hall, was delighted with the program of music and song. Major Cameron presided, and during the evening twelve comrades were enrolled as Soldiers. On December 4th we had a visit from Adjutant Elery. After the Company Meeting, at which one hundred and six were present, the Adjutant dedicated the two children of Brother and Sister Williams and at night four Young People were enrolled as Junior Soldiers, and three sinners sought Salvation. On Monday night the Adjutant met the Life-Saving Guards, thirty being present. The organization is yet incomplete, but we are looking forward to having a Troop of which we shall be proud.

## THIRTY-TWO YEARS OF ACTIVE WARFARE

GLACE BAY (Captain and Mrs. Howlett)—November 24th was the 32nd Anniversary of the opening of Glace Bay Corps and we have just concluded a week's special meetings held in celebration of the occasion. The Corps has been the field of labor for dozens of Officers and the spiritual home for a very large number of Soldiers, many of whom are scattered throughout our own country as well as others, and a brief account of these meetings will be of much interest to them. On November 14th, 1895, Captain M. E. Bennett conducted the first Salvation Army meeting ever held in Glace Bay, and since she is here on the spot and never off the job, it seemed quite fitting that she should have charge of the first of our Anniversary meetings. For almost thirty-one years she has been Sister Mrs. J. T. McPherson and during that time she has done much to strengthen the Corps. The Hall was filled for Thursday night's meeting with an interested audience, few of whom remembered the early days of the Corps' life, and all of whom rejoiced with us for what, by God's grace, has been accomplished since. A good crowd gathered again on Friday night and heard a helpful and inspiring message from Rev. Mr. Sealey, of Dominion.

On Saturday night and Sunday we were particularly fortunate in having with us one of our Missionary Officers, Staff-Captain Vint, of Kenya Colony, British East Africa, who has been visiting his father at Sydney Mines. This is the Staff-Captain's first visit to Canada. His personality, earnestness and zeal did much to make the meetings he conducted

very profitable. Sunday afternoon he gave a most instructive lecture on his work among the natives of East Africa. Two other pleasing features of the afternoon service were the reading of messages sent to the Corps by former Officers and by some of the leading Staff Officers of the Territory, including the Commissioner and the Chief Secretary, and the presentation to Sister Mrs. McPherson of a basket of beautiful flowers. Our veteran comrades thanked the Officers and Soldiers very feelingly for such a beautiful tribute of appreciation. The night meeting brought a crowd which taxed the seating capacity of the Hall. The music of the Band and two selections from the Male Quartette were greatly enjoyed, and Staff-Captain Vint's address was most helpful. A splendid spirit prevailed throughout. On Monday night the Young People gave a very interesting and varied program, one feature of which was the playing of the Young People's Band. These have been studying under Bandmaster Fernyough's direction for several months, and, eight in number, they made their first public appearance during the anniversary services. Their playing testified to a great deal of careful training on the Bandmaster's part.

Tuesday night's meeting was led by the Sydney Mines' Officers, when two souls were saved. On Wednesday night the New Waterford officers led, and the final meeting on Thursday night was conducted by the Rev. A. D. Reid, of Sydney. Altogether we feel well pleased with the success of our 32nd Anniversary.

## 28 Souls at Guelph

Fruitful Twelve Days' Campaign

GUELPH (Commandant and Mrs. White)—Field-Major Urquhart has just concluded twelve days' Revival service at this Corps. There have been wonderful manifestations of the Power of God and the rich blessings received will be long remembered. There were twenty-eight seekers for the campaign.

## The Devil's Umbrella

WYCHWOOD (Adjutant Webster, Lieut. Keeling)—Recently we were favored with a visit from Envoy Evenden, of Hamilton. The Envoy, wearing a dress suit and high hat during the week-end, made quite a number of people curious, and quite startling was the use of text-covered umbrellas. The Saturday night service was bright and unusual, so also was the Holiness meeting. The evening service took the form of an object lesson, entitled, "The Devil's umbrella." Suitable scripture portions and singing were given, all bearing upon the sinners' forgetfulness of God. The Envoy, the father of our Bandmaster, Captain V. Evenden, who is giving devoted service to the Corps.

## First Recruits Enrolled

OXFORD (Captain Tilley, Lieut. Hutchinson)—We were favored on a recent Thursday night with a visit from the Springfield Band, which rendered a fine instrumental and vocal program, which was enjoyed immensely by a large audience. We are glad to report that the Corps is progressing steadily. In recent meetings we have rejoiced over seekers having found God. Conviction is prevalent and we are praying for a harvest of souls. On December 4th we saw the first recruits enrolled under the banner of the Holiness movement. One hundred people who gazed the G.M. Theatre, now known as The Salvation Army Citadel. Our slogan is, "Bigger and Better Things."

## "Sunshine" Leads a Stirring Week-End

WALKERVILLE (Adjutant Bird and Captain Hart)—On Saturday and Sunday, Dec. 3rd and 4th, we were privileged to have Mrs. Brigadier Gordon, with us. She led the meetings throughout the week-end with youthful buoyancy and unswerving enthusiasm. On Saturday night the first of the Winter series of indoor meetings was held in our attractive hall. The Holiness meeting on Sunday morning will be remembered by many as a spiritual love-feast, and by two dear souls who were saved. The Saturday night meeting at night was truly an "old-time Salvation meeting," in which seven souls were saved. The Holiness meeting ended with an old-fashioned Hallelujah wind-up. On Monday night, Mrs. Green gave a most helpful address on the story abounding in pathos on the one hand and humor on the other. The large congregation was greatly interested in the story of the exciting experiences which she, in the role of "Sunshine," enjoyed during the early days of her conversion, and the Holiness League Sale, under the baton of Songster-Leader Bert Smith, rendered a pleasing program in the afternoon, and thereby interested the young people with his message.

## Brief—But Good

NEW ABERDEEN (Captain and Mrs. Mercer)—One soul surrendered during the week-end and four new Soldiers were enrolled under the Flag for service to God and The Army.

## A Wanderer Returns

HESPELER (Ensign Rogers, Lieut. Emery)—On Sunday, Dec. 4th, Brother and Sister F. Dixon, from Galt, led. The meetings were of inspiration and help to all. The Salvation meeting a bold soldier returned to God. Brother Dixon took charge of the Company Meeting in the afternoon, and thereby interested the Young People with his message.

## Winning the Family

WINDSOR, N.S. (Adjutant and Mrs. Kirbyson)—We are glad to tell you that we are still marching forward to victory. We lately had the joy of seeing a sister return to the S.A.P. and last night two of her sons came forward.

## All Ready for the "Bigger and Better" Campaign

LISGAR STREET (Ensign Kettle, Captain Lennox)—We are privileged to have with us at the Holiness meeting on Sunday, December 11th, Colonel Powley, who gave us a stirring address on "Let not your heart be troubled." We are sure those present were greatly blessed by the Colonel's forceful remarks. One brother volunteered for the blessing of a Clean Heart. At night, Captain Lennox was at the helm, and a very blessed and profitable time was spent. The Winter campaign has been mapped out; already we have felt the power of it in our midst, and are believing for a harvest of souls—G.I.F.

## Everybody Helping

LEAMINGTON (Ensign and Mrs. Morfoun)—Our Home League has a membership of thirty-five members. It is steadily growing. Prospects are good for the Winter's work. A sale, which opened on Friday night, was a splendid success; the proceeds amounting to \$55.00. Our Band is giving good service to the numbers who are also a marked improvement in their playing. Our Songster Brigade, which has recently Sunday night, is a great help every Sunday night. The work is going well, prevailing and we are in for victory.

## Twelve for the Week-End

HAMILTON I (Commandant and Mrs. Ellsworth)—There was a gracious manifestation of the Holy Spirit in our Holiness meeting on Friday night last, when six seekers were registered. We had a splendid meeting again on Saturday night. Everyone was asked to give his testimony in a verse of Scripture or a chorus, and there was a ready response. On Sunday morning God came very near and two young men sought Full Salvation. The afternoon meeting was given to the young people. The Holiness Band and the Singing Company all took part and did well. On Sunday night four surrendered to God's claims upon their lives, making a total of twelve for the week-end—J.B.W.



Envoy Evenden creates a stir at Wychwood, by means of text-covered umbrellas. (See report in col. 4)

## Gratifying Progress

SHERBROOKE (Ensign and Mrs. Larmin, Lieut. Hallam)—Brigadier Macdonald and Staff-Captain Wright paid us a visit recently and conducted the best week-end's meetings they had ever held at this Corps. The Holiness meeting drew the largest congregation the Divisional Commandant had ever seen here and a splendid spirit prevailed. In the afternoon the visitors gave instructive addresses to the Young People in the Company Meeting. A marked increase in attendance was noted, this being due largely to the splendid efforts of the Lieutenant. Ensign Larmin inaugurated three new classes, and announced Brother and Sister Bailey as the leaders of the new Home Company at the Outpost at Lennoxville. Eleven Companies are now in working order. The night meeting was a fitting climax to an interesting and helpful day. The Corps is progressing impressively of the coming Judgment, and three sinners came to the Cross. Staff-Captain Wright and his wife and the musical sections rendered able service during the day.

## Saved in Knee-Drill

NIAGARA FALLS (Adjutant and Mrs. Kimmins, Lieut. Smith)—The weather was very much against us during the week-end, but a large number of comrades rallied round the banner. Twelve sinners were saved. The Holiness meeting was a blessed one and one soul sought and found Salvation, for which we praise God. We are making a special effort to get the backsliders and the lukewarm comrades into their proper places, and we believe that God will answer our prayers. We are glad to report steady advance in all branches of the Corps.

## FORWARD, MONCTON! Seniors and Juniors Make Real Progress

MONCTON (Commandant and Mrs. Hargrove)—During the past three weeks some forty people have joined the Cross, a number of these being young men and women. The speaker last Sunday evening was Mr. Dr. Lund, of Sunny Plains. His address proved of real blessing, and at the close five souls sought a closer walk with God. The first of a series of Cottage meetings was held on Friday night at the home of one of our comrades. The Young People's Corps is in a thriving condition. Attendance at our Directory and Company Meetings are on the increase; the Band of Love is also going ahead; four classes are now working order, and on Tuesday night the Band of Love room is a real hive of industry. On a recent Thursday evening the Life-Saving Guards held a sale of various articles made by them during the past three months, and a large sum was realized for the benefit of the Guard Troop.

## Life-Saving Guards Re-Organized

GALT (Adjutant and Mrs. Graves)—Adjutant Elery conducted last week-end's meetings, and a blessed time was spent. The Life-Saving Guards have been re-organized under the leadership of Sister Mrs. Dixon and on Saturday night, prior to the Senior meeting, the Adjutant met the Guards and gave them a very helpful and instructive talk on Guardcraft. The meetings on Sunday were well attended and one seeker knelt at the Cross.



# HOME LEAGUE SALES OF WORK

Held With Encouraging Success

Home League Sales are the order of the day, and all over the Territory groups of enthusiastic women are taking advantage of the opportunity these afford of helping the finances of their respective Corps.

**KILGOSTON**—Mrs. Dr. Etherington opened the Sale at this Corps on Thursday, Dec. 1st, and also delighted in a talk on her recent trip to Europe. The Band rendered a program in the evening, and the total proceeds amounted to \$200.00. Well done, Kilgoston.

**DANFORTH**—Tuesday, Dec. 6th. The Sale, opened by Mrs. Colonel Henry, was very successful from every point of view. The enthusiastic Home League workers had prepared a splendid display of goods; there was a good crowd of eager buyers, and a creditable sum realized. In the evening, Commandant Davis presided over a fine program of music rendered by the West End Quartet.

**SWANSEA**—The opening on this occasion was conducted by Mrs. Brigadier Burton, who is the Divisional Home League Secretary. Although the Home League at this Corps was re-organized only a few weeks ago, the sale was so hard that the sum of \$55.00 was realized by the Sale.

**PEMBROKE**—On the same date as the above, Thursday, December 10th—a successful Sale was held at Pembroke, opened by Mrs. Commandant Smith. In the evening, Major Best was also present and offered congratulations to the faithful workers of the Corps.

**LANSING**—Saturday, Dec. 10th, also witnessed a Sale at this Corps. Mrs. Staff-Captain Spooner conducted the opening ceremony. Santa Claus was a welcome visitor, especially to the children. Lippincott Band provided a program in the evening, which was very highly appreciated.

**DRESDEN**—This Corps has a small Home League, but a very enthusiastic one. It was evidenced by the splendid showing at their Christmas Sale, when the sum of \$55.00 was added to the Corps' resources.

**HAMILTON** 11—Thursday, December 15th, was the date chosen for the Sale here. The Leaguers worked hard and the comrades and friends showed their appreciation by turning out well and making the Sale a real success.

**ORILLIA**—This is another Corps whose financial burden has been materially lightened by the Home League. A Sale was held on December 15th and \$39.00 was raised for this purpose.

## Visitors Win Two Souls

**PEMBROKE** (Captains Snowden, Lieut. Burton)—On Saturday and Sunday the meetings were held at the home of Mrs. Best and Mrs. Commandant Smith. Their addresses were filled with blessing and their singing was greatly enjoyed by all. In the Open-air we also carried cheer to the sick, at one home in particular, and also at the hospital. In the afternoon a special address was given in the United Church to "Ladies only," by Mrs. Commandant Smith, on her Father's Court and Rescue Work. The day closed in just the way we desired with two souls seeking God.

## Cadets' Impressive Service

**RIVERDALE** (Field-Major and Mrs. Hudson)—Our Hall was packed to the doors on Thursday evening, December 15th, for the annual Christmas Demonstration. Staff-Captain Ritchie presided over a most enjoyable program. Every department of the Corps took part. Gifts were received from Santa Claus before he came down the chimney with his pack.

On Wednesday evening a number of Cadets from the Training Garrison put on a special meeting entitled "The Impressions of the Cross," arranged by Sergeant Hawkes. This service was very impressive, showing how a soul, after trying the things of the world, turns to Christ—Corps Cadet M. Colligan.

## Six in the Fountain

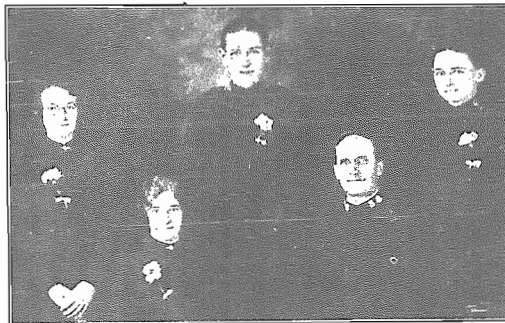
**HAMILTON** 11 (Commandant and Mrs. Hudson)—A splendid crowd gathered for the monthly Musical Festival, held on Monday evening, which was a decided success. Commandant Hudson read a suitable Scripture lesson, and the Band, Singers and other local talent rendered a fine and varied program of songs. On Sunday the Young People's workers were in the front all day and rendered a most impressive service. The evening meeting closed at eleven o'clock, with six souls in the Fountain.

# FROM THE FIRING LINE DRUNKARD SAVED AT DRUMHEAD, WINS WIFE FORTY-THREE SEEKERS, TWELVE SOLDIERS ENROLLED

**HALIFAX** (Adjutant and Mrs. Boshier)—Staff-Captain Vint conducted the Sunday services, and sixteen came forward in the Holiness meeting and six at the night meeting. A fire was lit that Sunday which is still burning. On Monday night two seekers; Mrs. Boshier conducted a meeting with the Home League and three seekers found peace; Thursday night six more came to the Saviour. In the Soldiers' meeting the Adjutant read the English WAR CRY with all the news of the great Siege, and seven Soldiers placed their all on the Altar. Last Sunday there was one seeker in the Holiness meeting and two in the Salvation meeting at night. When the Adjutant visited a blind boy in the hospital he knelt and prayed, and on rising to his feet the attendant said that the prayer offered was not only for the blind boy but for him as well. After a conversation he knelt and was restored to God's favor. The following Sunday morning he came to the Holiness meeting and publicly gave himself back to God, and a nurse from the Grace Hospital consecrated herself to God in the same meeting.

Brother McIntyre, who was saved at the drumhead a few weeks ago under the influence of liquor, has, by the help of God, been able to win his wife, and now both have been enrolled. He has brought one or two of his old companions to the meetings, and told them that what God has done for him He can do for them also.

Brother Eagle, who has been a backslider for many years, is now in full uniform, and was amongst the twelve recently enrolled. Commandant and Mrs. Richardson were recently welcomed to the city. Captain Gage has also been welcomed as a Soldier.



A happy Wedding Party at Guelph. (See col. 4)

## CORPS BREVITIES

**RICHMOND** 1111—Enthusiastic Young recruits conducted a profitable week-end. Correspondent says, "A revival of interest in old-time religion is making itself felt in this community."

**TWILFE**—Field-Major Campbell recently visited Stirling and gave an illustrated lecture on "The Life in Christ." Major Best and Eustice Carson were present and took part.

**MONTREAL** MEN'S METROPOLIS—On Sunday, Dec. 11th, the service was conducted by Brother Baird, of St. Lambert. His Bible address was enjoyed by all present and much of the Spirit of God was felt. Field-Major and Mrs. Parsons are in charge.

**DIGBY**—Sunday morning God's presence was felt in our Holiness meeting, and one commandant sought the blessing of a Clean Heart. A battle for souls was fought throughout the day. The Holy Spirit was won from the Devil. Hallelujah!

## Pipe and Tobacco on the Altar

**TRENTON**, N.S. (Captains Wood and Billings)—Captain Wood has taken charge of this Corps and God is blessing her efforts. On Sunday, Dec. 11th, we welcomed Captain Pearl Billings. God drew near and conviction came. After the night service the Young People's meeting a man gave his heart to God, and laid his pipe and tobacco on the Altar. After the night service the Officer said that all call to go are an aged man who is nearing the River. His trust in God and all is well. We are believing for a soul-saving time. We have a hard fight, but God is on our side.

## Divisional Commander on the Bridge

**LONDON** 1 (Commandant and Mrs. Laidlaw)—We were privileged to have Brigadier and Mrs. Burton with us for Sunday, December 11th. Mrs. Burton's message on the possibility of living a holy life was listened to with great interest. This meeting resulted in three coming forward for a deeper work of grace. The afternoon meeting being the Young People's Annual, the children took possession of the platform. Young People's Sergeant-Major Ferguson explained the object of the meeting, after which the Brigadier was called upon to hand the children the prizes merited during the past year. The Young People's Singing Corps, under the leadership of Sister Mrs. Coups, rendered a suitable piece, entitled, "Win the Day." At night almost every seat the Citadel was occupied. The Male Octette rendered a very appropriate song and the Brigadier's message was full of inspiration; one soul sought the Saviour.

## New Officers Welcomed

**TILLSONBURG** (Captain Court, Lieut. Aldrich)—On Sunday, December 18th, we welcomed two new Officers. The Lieutenant delivered a helpful Holiness message, which made the comrades feel more eager to go out to win souls for their Master. The Soldiers' turnout was well, and altogether we had a good time. There was a good attendance at the Company Meeting. The Lieutenant took charge at the Outpost. Our Company Meetings are showing steady improvement. In the evening Brother Greenhead spoke a few words, welcoming the Officers on behalf (Continued at foot of col. 4.)

# WOMEN'S SOCIAL SECRETARY

Presides at Welcome Meeting to Institutional Officers at London

A very interesting gathering that had a dual significance was conducted in London, Ontario, recently by Lt.-Colonel DeBrisay. It was the welcome of Adjutant and Mrs. Kerr, who have come from the Ottawa Children's Home to undertake the Superintendency of the Young Women's Boarding Home in succession to Commandant and Mrs. Sharp, who have relinquished the charge of this Institution upon attaining the age for retirement from active responsibility as Officers. The gathering, therefore, took on the character of a review of the past, with gratitude to God, for the splendid work which has been carried on and for the fine position of influence that the Institution holds in the community, and an expression of confidence that the new Superintendents will maintain this position.

That Londoners generally look upon the Young Women's Boarding Home with much favor is a sterling tribute to the work of the retiring Officers, who have been jealous for the reputation of The Army and have kept its name unsullied.

The Officers taking part in the function met in the Reception Hall of the Bethesda Hospital following a tea, provided by Adjutant Wigle, and which was a graceful courtesy to the farewelling and incoming Officers.

Brigadier and Mrs. Burton, Staff-Captain and Mrs. Sparks, Commandant Mrs. Highmore and Adjutant Wigle expressed warm words of welcome. There was no lack of appreciation or of assurances of cooperation.

In presenting Long Service Badges to both Commandant and Mrs. Sharp, the Women's Social Secretary, who made the presentation on behalf of the Commissioner, took the opportunity of expressing the high esteem in which they are held, saying "It is the clean life and the clean hands before God that count." The Colonel also thanked them for their untiring zeal and interest in their work while associated with her Department.

Both Field and Social Officers rejoice to see the devoted and valuable services of Commandant and Mrs. Sharp recognized in this way.—C. Sparks, Staff-Captain.

## UNDER THE COLORS

Bandsman White and Sister Dorothy Hole United for Service

Lt.-Colonel McAmmond officiated at a very interesting ceremony at Guelph on Friday, November 25th, when Bandsman White and Sister Dorothy Hole became the wife of Bandsman William White. An extra touch of interest lay in the fact that the bridegroom is the son of the Corps Officers, Commandant and Mrs. White. After the ceremony a reception was held at the Officers' Club, where about one hundred friends sat down to a sumptuous repast which was followed by several addresses expressing good wishes, mingled with a little sage advice. The Hall was beautifully decorated for the occasion; everyone was happy and the ceremony which the young people were given a most auspicious start on their united career.

(Continued from col. 3)  
of the Corps. The Officers in reply expressed their pleasure at the happy marriage, after which the Captain delivered a very earnest address, which was backed home to the hearts of all present and resulted in manifold blessings.—G.A.

# IN OUR NEXT ISSUE

A Call to Action in the Bigger and Better Campaign

"A Look Backward and a Look Ahead"—An Interview with the Commissioner

First Instalment of Our New Serial Story, "God's Peculiar People"

## BOB AND I

By Commissioner Kitching, in the "Warrior"

**W**E MET at the penitent-form—a good place that to form a friendship.

Bob was a Sergeant; I was a seeker, and only a boy.

Bob spoke to me as he knelt by my side, prayed for me, showed me the way into the Kingdom.

That was on a Sunday night more than forty years ago.

The next evening I turned up, as Bob and the Captain had told me I must, at the Open-air on the Horse-fair, and it was Bob who in that same meeting encouraged me to give my first testimony.

## Good to See Him

Then years passed by, and the next time we met, Bob was a Staff-Captain in the Division which I had risen by now to be a Sergeant.

How good it was to see him again, to watch him as, with his manly stride, he marched at the head of the procession through the busy city streets, to listen to his hearty laugh to hear his "Amen" when he called upon me to pray.

Army service led us thousands of miles apart from one another and we seldom met.

After all sorts of up-and-down experiences we found ourselves, years later, thrown together at L.H.Q.—in the same Department indeed.

Then once again Bob was sent across the sea. During a brief visit which I paid to the land and city in which he was fighting for God and The Army we met—it was around the tea-table in his quarters. Bob and his wife, who for years had stood by him in a thousand battles, were wearing the red crests of their rank. Many a yarn we pitched, during that all-too-short hour, of victories scored beneath the Flag.

Again after seven years of separation—seven years during which our interchange of thought was by letter. Then one morning there came a letter from Bob saying that he was coming to England on a brief visit. His heart was torn with grief—his wife had been taken from him—the servants would do him good, body and soul.

At the earliest opportunity we met—he came down to the railway station to greet me—in the old city in which we had both "joined up."

## A Sacred Spot

Almost instinctively we turned our steps towards the spot where we had both knelt to seek the forgiveness of God the place where Bob had prayed me into the Kingdom.

The building was burned to the ground thirty years ago or more, but we knew the place well enough to mark out the spot upon which the penitent-form used to stand, and once again together, hand in hand, we renewed our vows to God.

True, Bob is no longer on "active service"; officially he is "retired," but he still has the old fire and love for souls, and he still takes his stand at the Open-air, and fights it out to the end of the Prayer meeting every Sunday night.

Before sailing again for Canada he came up to London called to see me at Headquarters and also at my house, and I saw him off on the boat train at Waterloo. His goodbye "Amen!" sounded just the same as it did that night he prayed me into the Kingdom.

I thank God whenever I think of Bob.

## LETTER'S TIMELY ARRIVAL An Incident of the Siege in Britain

Cowcadden's Officers, delivering the General's letters, left one at a house where a child had died. The father picked it up and said to his wife, "We will go to The Army and ask them to bury our child." The Captain conducted the funeral, and the mother and father found Salvation.

## BRITONS FOR CANADA

THE SALVATION ARMY WILL DO ITS BEST TO WORK THE NEW CANADIAN PLAN—DOMINION GOVERNMENT AGREES TO BOYS' REPAYMENTS

## Some Practical Suggestions For More and Better Immigration

**C**OMMISSIONER LAMB, International Social Secretary and Director of Migration, left for England on the "Aquitania" after several weeks' absence in Canada. The Army's Empire Migration and Settlement. In Ottawa he was received by the Governor-General and had an interview with the Prime Minister. He also met all the Premiers and other delegates to the Federal-Provincial Conference, and strengthened The Army's arrangements with several of the Provinces. "From my own observations and from reports reaching me," the Commissioner said to a Montreal correspondent before sailing, "I am impressed by the wide-spread, and probably well-founded, buoyancy in Canada. It reminds me of pre-war days. Who is going to take advantage of this? Will our statesmen, here at home, seize the opportunity of attracting and finding a flow of desirable settlers?"

## Great Results With Boys

"Nothing has given me greater satisfaction on this trip than the results I find we are getting in our Boys' Work, and yet I ought not to be surprised, when I look at the organization we have at our disposal!"

"Here is how it works. Our selecting and training capacity in the Old Country is approximately 1,000 boys per annum and more than half come to Canada. From over 20,000 applications, 1,200 to 1,500 boys are accepted and come to our farms at Hadleigh—in Essex, on the north bank of the Thames, about forty miles from London. The training and testing processes eliminate twelve to fifteen per cent, and we then have the 'finished article' approved by the Government as ready for emigration.

"In 1926 we received in Canada five hundred and twenty-three of these boys. At the end of this year—on the average about eighteen months after the boy's arrival—what do I find? Six have been deported: seventeen on account of sickness and for family reasons have returned home with our concurrence and help. Of the five hundred remaining ninety per cent are to be found still at work on farms—although if I may use an Irishism several of them have come home (with return tickets) for Christmas! "Not too bad—rather encouraging,

perhaps—when there is much heart-searching as to the movement from country to the cities, and about immigration to, and emigration from, Canada."

## Government Relations

"Have you composed your differences with the Government at Ottawa?"

"Yes—on the one point of high importance, the moral issue. The Government last year refused to recognize our right to require these young fellows to repay some part of the costs The Army had incurred in connection with their transplantation, and imposed conditions quite unacceptable to us. One result has been a considerably reduced movement to Canada in the past year."

"What has happened now?"

"The Army has prevailed. An amount and a period of repayment have now been agreed upon. The British Government were the first to accept our scheme, and they used their good offices at Ottawa to bring about the result I have just mentioned."

"Were there no other issues or difficulties?"

"Oh, yes. There was the money question. For instance, the Government's decision to discontinue their grants towards the maintenance of the chain of Hostels for the reception of newcomers, which The Army has set up in different parts of the Dominion, has embarrassed us considerably."

"General Booth is asking a few of our friends in Canada to accept this liability for a short time, and to help us in the cost of training boys for this country, but does not think it desirable at present to make a public appeal in the Dominion for these purposes."

"Our agreement with the British Government, of course, brings them in as contributors on a fifty-fifty basis."

## British Women

"Anything else?"

"Yes—women. And here let me just say this, that if we had had in the past year the facilities which the Government circular of November 11th appears now to give us, we could have brought into the Dominion hundreds of fine, healthy, selected British women—without paid experi-

ence, it is true, but domesticated and able to do plain cooking and general housework, and ready to engage in household services here."

"What about this new Government Circular?"

"The procedure outlined for this side impresses me as a little cumbersome, and the radical service being organized on the other side will, I fear, not facilitate the movements of migrants. But I have promised the Minister we shall do our best to make it effective. We are already at work on both sides of the Atlantic organizing a number of women to leave Liverpool for British Columbia on the 10th of February, and another party for Ontario two weeks later."

"We now have one hundred boys in training at our Hadleigh, England, farms for early sailing in the New Year."

## Two Practical Suggestions

"Have you made any suggestion to the Dominion Government with a view to encourage British Immigration?"

"Yes—two. One is at hand and ready for immediate application; the other requires thought, vision and courage but is fraught with the greatest possibilities. The one at hand is an extension of the "nominated" pass system, along the lines which the Government of the Australia and New Zealand have found most useful. Many good Britishers cannot come to Canada because of the cost, and reduced rates are only granted to men going to work on the land. My suggestion is that reduced passages might well be granted to any approved persons for whom work is assured in Canada and who can get some established person or organization in the Dominion to stand bond for them for a year or two. It would, of course, be counteracted by your Government who would see that there was no dumping or flooding of the Labor Market."

"I know the British Government is ready to contribute one-half of the cost of such an arrangement."

"The other and larger scheme is—to lift Empire Migration and Settlement out of politics and put it in this work is essential, and this can best be secured by a continuity of policy only possible by a permanent non-political commission. composed of a few of your best men giving their whole time and attention to the business. It is a matter quite outside the scope of the existing Department."

## FORTY-SIX VETERANS

Take Part in Special Meetings at Pasadena, California

A recent week-end at Pasadena, California, was marked by some very unusual features, and because of some comrades who took part in it, was of deep interest to Canadian Salvationists, especially those of the Old Brigade.

This campaign was a Veterans and Retired Officers Week-end, and was conducted by Commissioner and Mrs. Hodder, assisted by forty-four other retired Officers who are making their home in or near Pasadena.

Among those taking part in the meetings were four veterans who were all converted about the same time forty-three years ago.

Brigadier Bradley was converted at Whitby, Commandant De Garis at Pickering, Commandant Westcott at Ashawa, and Envoy Ayre—formerly Staff-Captain Ayre—at Bowmanville. All these comrades have rendered valuable service in Canada, and, as is well known, Commissioner Hodder was Territorial Commander of Canada West a short time ago.

Mrs. Colonel Rees, well known in this Territory, also took part while the Commissioner's chief assistant was Lt.-Colonel John Sharp, whose name is a household word in Eastern Canada.

It can be well believed that when these old timers got together there were some wonderful war memories exchanged.



Commander Evangeline Booth, with His Worship Mayor Marnham, of Torquay, and Lt.-Colonel and Mrs. Sladen

# THE GENERAL IN BERLIN AND BRUSSELS

## Some of His Own Impressions

Monday, November 14th, 1927.—Left home at 10 o'clock. My Dear One in good spirits. Pleased with her day's meetings at the Regent Hall yesterday—especially the fine gathering in Trafalgar Square at which, I hear, her influence and voice were far-reaching. Found the Chief at Victoria and settled some matters with him. He is not looking at all well.

Off at 11 for Dover with Lt.-Colonel Smith and Wycliffe. Good crossing to Calais, and away at 2, in through train for Berlin. Settled down to work at once. This is a new train and more comfortable—saves going to Paris or changing at Brussels. Some thoughts especially about the coming Officers' Councils. I can truly say that I carry the Officers of The Army ever upon my heart.

### Over-Burgermeister's Admiration

Tuesday, 15th.—Colonel Mary, with Chief Secretary and other Headquarters Officers to meet us at Frederikstrasse at 8 a.m. Found them in good spirits. To her Quarters, where I am to stay during this visit. Some important talks and ones. Some thoughts especially about progress in Germany, and on proposed advances. She is in a decidedly "go ahead" mood, but lack of money—that is the bar, that is the problem!

Went to look at a very fine and useful property which could be used for a hospital for a million marks—probably one-third of its cost—and would be suitable for several uses. But we are penniless—or should I say markless?

At 4 o'clock received by Over-Burgermeister—or as we should say in his delightful home. A number of important citizens to meet us. First event of this kind in this city. Some brief personal interviews and then spoke for twenty minutes or so to the company. As I move about the world I am daily astonished by the little understanding often united with the greatest admiration of our Work! The Burgermeister and his lady are deeply interested in what we are doing for the homeless. I explained some matters, and I think he will help us. He is a lawyer of the highest type and is said to have an excellent influence on the life of this city of four million souls. He quite evidently does not greatly care for our religion—but then he does not yet understand it! One thing he obviously admires—our struggle to help the poorest and worst. He made a clever speech. We were photographed together.

### An Elixir of Life and Peace

Soldiers' and Ex-Soldiers' Meeting, at 7.30, our first camp here. Some Officers already in for the Congress, and with them about 1,400 people. A very fine meeting—singing and prayer excellent. Attention riveted. I had some freedom in speaking. The Holy Spirit came upon us in one of those many most effective and powerful manifestations of His power which cannot be mistaken. The seeking by many Soldiers of Full Deliverance—so intelligent—so sincere—was blessed indeed, and the return of wanderers—many of them wanderers since the war—something to make my heart rejoice. About 160 in all came forward. Home at midnight rather tired—a long day after night in the train. But what an elixir of life and peace is the penitent-form!

Wednesday, 16th.—Repentance Day—an annual holiday to Reflection and Confession which is reserved as a general holiday throughout the German Nation. In Berlin we use the Circus Busch, one of the largest buildings in Europe, on that day.

Afternoon, Missionary meeting. Place almost full. Mary introduced me, speaking quite effectively in German. Great interest in the crowd. Colonel Allister Smith brought the savages of Central Africa right on to the platform! Felt it to be no slight circumstance that we should be pleading for the Heathen World in the centre of Berlin, demonstrating that we care for that world.

### The Higher Patriotism

My final words were followed by a most interesting Prayer meeting, with several volunteers for Salvation—all classes were represented. What a telling appeal is the appeal for the whole world! It touches even the vicious and unbelieving yes, even those who in their despair think they are already lost. It stirs the heart of the most bigoted and selfish nationalist. The Higher Patriotism speaks with the Authority of the Cross to the lower.

Night, Circus crammed; hundreds turned away. Police most anxious to help us—not altogether successful! After all, we ourselves have had considerable experience in handling big crowds.

The attention of this immense and crowded audience remarkable. Every type and class here. We had a telling Salvation testimony from a Bandsman. The singing of the Cautels touched many hearts—touched mine. Wycliffe spoke with real effect. Reasoned with the great host of homeless spirits, and held the could of righteousness and peace, I felt as though I was grappling with some difficult individual soul whilst really speaking with the multitude. The final words of my message had scarcely been spoken when the penitents began to come forward. What followed during the next hour or so made indeed a wondrous spectacle.

### Enormous Gathering Spellbound

One after another the long seats in front of the Ring were turned and added to the crowded penitent-form already placed. Again and again they were filled. The union of cries and prayers—the songs and responses—and above all the singing led by the Band made an extraordinary experience and held the enormous gathering literally spellbound. Many Officers were completely exhausted by their work with the penitents; some of them, both men and women, won all my heart by their sympathy and patience and their perseverance in dealing with the seekers.

Two hundred and fifty-five persons came forward making this public confession, among them many married couples, some parents and their children, some teachers, some students, some nurses, and a few foreigners. Thinking about it all in the night I felt, what a heavy of course, for a thousand times before, that the meeting in mercy of God and man is the most interesting, the most thrilling and uplifting of all the experiences of human life. Whenever it comes, at whatever age, in whatever circumstances, through whatever instrumentality, that meeting is not only of immense importance at the time, but is fraught with consequences we can only faintly conjecture—consequences of eternal moment.

Thursday, 17th.—Tired this morning! Yesterday looks well on reflection. Lt.-Colonel Bower, my able and effective translator, thinks so, and he is a good judge.

Received, with Mary, by the President of the German State—Marshal von Hindenburg; Brigadier Hein also with us. We arrived at the Presidential Palace about 11 and were at

once introduced into the President's Salon—a very simple and soldierly apartment. His own special interpreter acted both for him and me. The President is quite as impressive, though more pleasant a figure, than we see in his photographs. Now eighty years of age, he is erect and vigorous, with deep, virile voice and arresting, even lightening, eyes. His first words gave the key to all that followed in our deeply-interesting talk. After taking my hand, he said to the interpreter, "I want to tell him that I thank him and his Army for the help they brought to my poor people in the hour of our sorrow and suffering and need. It will never be forgotten. I am deeply grateful and will also be thinking of the work of The Salvation Army in Germany." Mary soon found her way into the conversation, and the President made it evident that he meant to help her, as far as he properly can, with some of her schemes for the poorest, especially in Berlin.

### President Von Hindenburg Stirred

We spoke of the ghastly condition of some of the homeless people, both men and women. The President was quite stirred by this, and agreed that it was important to help them. A reference to our religious work led me to explain that while those who belong to The Salvation Army must have some personal experience or religion, those who are helped by it may be totally without, and explained The Army of the Helping Hand. He bowed, and said in a very deep and feeling voice, "Deeds are more than words!"

Mary offered any help she can give, and the President replied, as we parted, "And I wish to say, on my part, if I can help you in any way I am ready."

I left the Marshal and his Palace with some silent but moving thoughts. How futile is war? How vast the moral and spiritual deserts it leaves in its track! How few the blades of grass it makes to grow! How strangely its best conquests are conquered in turn! How much the losers lose, how little the winners win! The only conquests which endure are the conquests of love. Ships and guns and passions and hatreds all fail. Love is the great Winner! As the old song says:

Love shall be the Conqueror,  
And bring the Glory in.

### A Good Press

Officers' Councils the rest of the day—about 600 present—ready meetings of the flowing tide. I came very near to many. Some 400 Locals joined us at night. I pleaded with them for a high example of experience to set before the Soldiers. They show great progress on the two years since my last visit. The singing thrilled me. And again words were lifted up out of ourselves—we ascended the Mount of God on the wings of desire and faith and song. Hallelujah!

Met the Press—a group of reporters much above the average. So far above of anything known before. Some of the newspapers begin to understand us. Brigadier Hein, our Editor here, has done yeoman service in this matter.

Friday, 18th.—Officers again morning and evening. Afternoon, Colonel Allister Smith and Colonel Vias in charge. A memorable day. My theme in these Councils has been Jesus. He drew near to us, and did not merely pass by. At night there was a glorious reaching out to His Cross—a dedication to His altar—to Him I was myself deeply moved as also was Colonel Wickberg, the Field Secretary.

Saturday, 19th.—The Staff this morning in two meetings. Happy, and I hope useful functions. These Officers are rising. One of two interviews and correspondence. Very pleased with Brigadier Eva Smith—the National Young People's Secretary here and most useful and valued A.D.C. to Mary. Good-bye talk with Mary. She is brave and has an effective hold on affairs, and it is evident that she is greatly esteemed and loved. The whole Command is on the up-grade. Total number of seekers during campaign, 550. Left at 10 p.m. for Brussels.

### Memories!

Sunday, 20th.—Brussels at 11. Only a moderate night. The carriage shook me badly. What memories this place stirs! The first year of open and determined opposition and persecution! The middle years of ridicule and unbelief! Here dear Vint met his death. Here dear Colonel Schoch fought and died. Here Ralston fired some of his biggest guns—with seemingly little effect! Yet here we are! A great crowd, with Commissioner and Mrs. Peyron and Major Muller, the Sub-Commander met me at the station. Such singing and cheering as I had not dreamed of. Spoke for a moment through Lt.-Colonel Malan who has come to life again after his friends had given him. My question for the great crowd was, "Which world are you going in for?"

At 2.30 the Vice-President of the Senate, M. H. La Fontaine, my chairman this afternoon, called in advance. Very cordial. Great admirer of The Army Mother. Lectured to about a thousand people. In addition to Members of Parliament of both Houses and Cabinet Ministers we had several Ambassadors, including Sir George Graham, the British Ambassador, the representatives of several countries, and many other influential people. Every one very warm.

### Army Winning Its Way

The evident change of feeling towards us on the part of large numbers of people both in Germany and here, gives ground for serious thought. The fact is The Army is winning its way—not, of course, by weight of numbers or by popularity in the ordinary sense of the word, or by the influence of rich or important people, but by the effectiveness of its Message and the power of its own people's lives.

Monday, 21st.—Short night, but rested. Press at 9.30. Reporters unusually interested and interesting. At 11, with Sir George Graham and Wycliffe, received by King Albert. Palace a majestic pile—the King a noble figure. A very cordial welcome. Showed himself interested and not without some knowledge of our work especially for the poor and wretched. Expressed the most thorough-going sympathy at parting. I liked him. Tall, erect, a pleasing expression, with blue eyes and a countenance he has also the aspect of command. My hearing apparatus got out of order, and quickly noticing this he made most kindly effort to overcome the difficulty. The Ambassador had brought a copy of some of our statistics and the King was specially impressed with those concerning the Local Officers. He asked me how the Officers were linked to me, and when I spoke of our Commissioning system he understood in a moment. Wycliffe was using both languages, and thus interested the Ambassador. It was altogether a very interesting interview. May God give His blessing! London at 7.30, and home.



Official Organ of The Salvation Army  
in Canada East - Newfoundland

International Headquarters,  
London, England.

Territorial Commander,  
Lieut.-Commissioner William  
Maxwell,  
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be addressed to the Editor.

## THE COMMISSIONER'S ACTIVITIES

The Commissioner was scheduled  
to preside at the annual Christmas  
function at Woodside Lodge, on  
December 28th. He will render simi-  
lar service at the Youth's Social An-  
nual for December 30th.

Our Leader spent an interesting  
morning recently at the Toronto  
Police Court, in company with Adju-  
tant Moat, our Court representative.  
Conversations with Court officials, in  
addition to what he saw, expressed  
the Commissioner's favorably and  
strengthened his belief that our work  
in this department is very necessary  
and useful to the community.

## PEACE ON EARTH

### THE CHIEF SECRETARY

**Expresses Views of Army on War  
to a Toronto Temple Audience,  
and Urges United Action for the  
Preservation of Peace**

On "World Peace" Sunday at the  
Toronto Temple the Chief Secretary  
made a powerful plea for the cause  
of peace. In his address, presenting  
the Army's official view regarding war  
and urging his hearers to do all in  
their power to bring about the aboli-  
tion of this scourge of the human  
race.

After explaining that the thoughts  
of men nearly all over the world  
were turned toward the idea of  
world peace on that day, he gave a  
brief historical sketch of the efforts  
made by the nations of the world to  
secure this great boon for humanity,  
of the inception of the League of  
Nations, the great things it has ac-  
complished, why it has not accom-  
plished even greater things, and the  
hopes and prospects for the future  
along this line. It was truly a hope-  
ful picture he held up to view; of  
thirty-two nations covenanted not to  
unleash the sword until every pos-  
sible effort had been made to settle  
international disputes by arbitration.  
He gave praise to God for the  
fifty-six nations that are now signa-  
taries to the League Covenant. But  
there remains much yet to be done,  
and only the united efforts of all  
those interested can prevent a recurrence  
of the horrors of a decade ago.

Later in the evening the Colonel  
dealt with the subject of war as  
viewed from another angle. Speaking  
from personal observation, and from  
historical data, he spoke forcibly of  
war as the agent for the dissipation  
of material prosperity, the corruption  
of morals and the destruction of  
method, and appealed for a unity  
of effort for its abolition.

He then turned to the question of  
the individual being at peace with  
God, and appealed to those who were  
at variance with Him to cease their  
controversy and seek His pardon.

During the Prayer meeting one  
young man came to the penitenti-  
form.

# GOOD WORK OF HOME LEAGUE

## MRS. LT.-COMMISSIONER MAXWELL

visits a Number of Corps to open Sales of Work and  
Cheer the Workers

ONE of the hardest-working sec-  
tions of Salvation Army Corps at  
this season is the Home League.  
The approach of Winter makes extra  
demands on the already burdened  
exchequer of the Corps; and the com-  
ing of Christmas creates a de-  
mand for seasonable gifts, which in  
turn provides an opportunity for the  
Home League to assist the Corps.  
One result of this set of circum-  
stances is an unusual number of  
Home League Sales just before  
Christmas.

It is well recognized that this is  
not the Home League's principal  
work, but it does enable women to  
render very practical help to the  
Corps at a time when it is much  
appreciated.

Mrs. Lt.-Commissioner Maxwell has  
again shown her interest in the  
Home League by conducting the  
opening of several of these Sales in  
and around Toronto.

**Earlscourt.**—Thursday, December  
28th. On this occasion the weather  
was of the worst, but a splendid  
crowd attended the opening at 3 p.m.,  
and again in the evening. Captain  
Adby presided over the tea-room,  
which was voted a conspicuous suc-  
cess. The Band assisted with music  
in the evening. The cash result of  
this very successful effort was  
\$170.00, most of which will be used  
to provide fuel for the Citadel.

**Temple.**—Friday, December 29th.  
Mrs. Lt.-Commissioner Maxwell on  
this occasion was assisted by Mrs.  
Colonel Hargrave and several other  
women Officers. The Field Secretary  
was also present, and introduced  
Mrs. Maxwell who, before declaring  
the Sale open, made an appeal for a  
"bigger and better" Home League,  
for higher ideals, and practical godli-  
ness. A specially attractive feature  
on this occasion was the splendid  
way in which the stalls were deco-

rated. A pleasing although arduous un-  
dertaking was the serving of hot meals  
at noon and in the evening, which,  
while adding greatly to the work in-  
volved, also contributed very materi-  
ally to the success of the effort.

**Brock Avenue.**—Tuesday, Decem-  
ber 13th. Mrs. Brigadier Burrows in-  
troduced Mrs. Lt.-Commissioner Max-  
well, who addressed the assembled  
friends on the subject of "Home-  
making."

After the Sale was formally open-  
ed, the stalls were well patronized,  
and swelled the total proceeds to  
over one hundred dollars. Three  
branches of the Corps cooperated in  
this Sale, the Home League, the  
Young People's Legion, and the  
Band-of-Love. The Lippincott Song-  
sters rendered a very acceptable  
program in the evening.

**Brampton.**—Saturday, December  
17th. This out-of-town event was as  
successful as those in Toronto. Mrs.  
Lt.-Commissioner Maxwell was in-  
troduced to a crowd of gratifying  
proportions by Mrs. Brigadier Bur-  
rows, and took the opportunity of  
warmly commending the Home  
League on the splendid evidence of  
their zeal. Home League Secretary  
Mrs. Simpson and her helpers are  
doing splendidly here and well de-  
serve the success achieved. About  
\$70.00 was realized, which will be  
used for the Winter's fuel.

**Hamilton I.**—Tuesday, December  
26th. Mrs. Lt.-Commissioner Maxwell  
was accompanied to Hamilton by  
Mrs. Colonel Adby for this occasion,  
and spoke words of encouragement  
to the devoted workers who had  
arranged matters so successfully for  
the occasion. The Hall was beautifully  
decorated, a good crowd assembled,  
and the sum of \$100.00 was con-  
tributed to the Building Fund as a  
result of the Sale. All honor to the  
Home League workers.

## CHATHAM CITADEL DESTROYED BY FIRE

Citizens Give Practical Expression  
of Sympathy — Campaign For  
New Citadel Under Way

A fire which broke out on Wednes-  
day, December 27th, caused heavy  
damage to The Army's Citadel at  
Chatham, Ontario, the building being  
practically destroyed.

Immediately on hearing of the  
disaster, the Commissioner took train  
for Chatham, and steps were at once  
taken for the erection of a new  
Citadel. A citizen's committee has  
been formed with Mr. Grosch as Vice-  
Chairman, and Ensign Squarebriggs,  
of the Subscriber's Department, has  
been assigned to the task of collecting  
funds for the new building, in con-  
junction with the committee.

The good will of the citizens to-  
wards The Army is very marked,  
and it is anticipated that the neces-  
sary amount will readily be sub-  
scribed.

The morning after the fire the  
Presbyterian Minister rang up Ensign  
Waters, the Corps Officer, and  
offered the use of the Church Sunday  
School for the week-night meetings.  
The manager of the Princess Theatre,  
which is operated by the Famous  
Players Corporation of Toronto, also  
came forward with the generous  
offer of the Theatre for the Sunday  
meetings. When the company had  
been approached regarding the grant-  
ing of permission for this, he said,  
they had very willingly agreed to  
the proposal. We very much appre-  
ciate the practical sympathy mani-  
fested by these gentlemen in The  
Army's hour of need.

From a report in the Chatham  
"Daily News" we learn that the  
blaze was a stubborn one, and the  
firemen were handicapped by the  
dense cloud of smoke which poured  
from the burning structure.

Five members of the fire depart-  
ment, who were fighting the blaze  
in the interior of the building, and  
several Army Bandsmen, who were  
removing their instruments, had  
narrow escapes from being in-  
jured by the wreckage when the  
ceiling of the main auditorium  
collapsed.

Practically all the equipment be-  
longing to the Corps was saved from  
the burning building, though some  
Band instruments were damaged.

## "IRISH NIGHT" AT EARLSCOURT

Mrs. Lt.-Commissioner Maxwell  
Presides

The "Irish Night" at Earlscourt on  
Saturday, December 17th, was just  
what you would expect such a night  
to be at an Army Citadel. Because it  
was Irish there were many touches  
of humor, and outbursts of hearty  
laughter were frequent; and because  
it was Army the whole meeting was  
permeated with an atmosphere of  
good spirituality. The tune of  
"Mother Machree" is dear to the  
heart of every Irishman, and the  
song sung to that tune was "The  
Charm of the Cross," a theme dear  
to the heart of every Salvationist.

Mrs. Lt.-Commissioner Maxwell pre-  
sided, and proclaimed herself a Cock-  
ney from Dublin; she was born in Old  
London, but spent the days of her  
Salvation Soldierhood in Dublin. Her  
address sparkled with the humor of  
Ireland, and glowed with the fervor  
of spirituality.

The program, arranged by Song-  
ster Mrs. Wass, was splendidly ren-  
dered, and the thoroughly enjoyed.  
A feature of it that was a bit out of  
the ordinary, and much appreciated,  
was a break of ten minutes devoted  
to testimonies. A practical and fit-  
ting conclusion for this Songster's  
night was Mrs. Maxwell's appeal for  
more music in the hearts of God's  
people, and the streets of Toronto  
as a call to sinners,  
various Corps.

## THE COMMISSIONER'S APPOINTMENTS

TORONTO TEMPLE	Saturday, December 31
(Watch-Night Service)	
HAMILTON I	Sunday, January 1
(Day of Salvation)	
LONDON I	Saturday, January 7
(Young People's Demonstration)	
LONDON	Sunday, January 8
(Young People's Councils)	
TORONTO TEMPLE	Tuesday, January 17
(Day of Devotion, 11 a.m., 3 and 8 p.m.)	
HAMILTON I	Saturday, January 21
(Young People's Demonstration)	
HAMILTON	Sunday, January 22
(Young People's Councils)	
HAMILTON I	Monday, January 23
(Half-Night of Prayer)	
MONTREAL I	Saturday-Monday, January 28-30
(Corps Anniversary)	
COBOURG	Tuesday, January 31
BOWMANVILLE	Wednesday, February 1
GALT	Saturday, February 4
KITCHENER	Sunday, February 5
TORONTO EAST	Sunday, February 12
(Young People's Councils)	
TORONTO WEST	Sunday, February 19
(Young People's Councils)	
MONTREAL I	Thursday, February 23
(Half-Night of Prayer)	
MONTREAL I	Friday, February 24
(Field Officers' Councils)	



# THE CHIEF OF THE STAFF IN TORONTO

## A Fight for Souls in Grim Earnest in the MASSEY HALL Results in FORTY-THREE Surrenders

### —Powerful and Telling Addresses Delivered by THE CHIEF and MRS. HIGGINS

THE one thing that destroys all that is best in man, that mars his joys, ruins his peace and blights his hopes, was scathingly exposed and denounced by the Chief of the Staff in the powerful and stirring address he gave to an audience which well-nigh filled the Massey Hall in Toronto on the night of Sunday, December 11th. That one thing, he declared, is Sin.

"If I could take off the cloak that people are covering it with and show it to you in all its horror and ghastliness," he said, "you would rush from it as from a poisonous adder. But it is as you look upon it with all its glittering coverings, and because the devil has been clever enough to paint it with colors that seem to speak of happiness, joy and contentment, you are carried away and fail to see what is beneath the glitter and the show."

#### Sin Brings Judgment

By means of Scriptural and historical illustrations and incidents from modern life he sought to convince his hearers that "sin is a reproach to any people," and that the just judgment of God inevitably falls on those who flagrantly and persistently disobey His laws.

Applying a message of one of Israel's prophets to the present age he pointed out that captivity and misery followed on the heels of a people's refusal to turn from their evil ways. How his words must have sunk deep into the hearts of backsliders as in graphic word-pictures he described the happy days when they had truly served God and, in sharp contrast, pictured the miserable and unhappy state they had fallen into since they had turned to their own ways.

Declaring that history was to him a positive proof of the existence of God, he said that the fall of nations is the most dramatic evidence of power, prosperity and honor to nothing but a "record" was due to the fact that they had left God out.

Always coming back to the personal note, however, he impressed upon the gathering that if individuals had not gone wrong, national wrongs would not have gone wrong. "If there is going to be disaster, death and decay in your experience, it will be because you leave God out, and it will be your own fault if you go to Hell," he declared with vehemence.

"Sin possesses the elements of death for the soul in the same way as poison possesses it for the body," he stated. "As long as you dabble with sin so long will you dabble with that which destroys you."

Earnestly and tenderly he pleaded with sinners to give up their sin and stretch out their hands to the only One who can succor and save—Jesus.

#### Look and Live

"Turn your eyes from the darkness of sin," he pleaded, "look into that face full of pity and grace. If you will but come to Him you will be pulled from the morass of destruction and placed safely on the rock of Salvation."

And with many more burning words of like import he endeavored to dispel popular illusions and awaken sinners to the terrible danger of their position.

The Holy Spirit was mightily at work in the gathering, and many were seized with conviction of sin, but for time there was no yielding. Then began what one Toronto paper described as a "fight for souls in

grim earnest."

At the commencement of the meeting the Chief had plainly stated what its objective was. "What we want," he said, "is that you who have wandered from God shall realize your loss and seek refuge in Christ."

To secure such results became the one aim of Salvationists present in the Hall that night, and prayer, faith and personal dealing all had their share in bringing about a glorious victory.

From the platform our Territorial Leader, and Colonels Morehen and Adby, in turn, directed the light.

Glory! the first seeker is at the penitent-form. The ice is broken, the meeting warms up, faith rises and there is a perceptible change in the spiritual atmosphere. Another rushes down the aisle to the mercy-seat—Hallelujah!

seek deliverance from the power of the serpent Sin which was enfolding them in its coils. And they seek these things at the only right source—the Blood of Jesus Christ which cleanses from all sin.

How foolish and trifling to the young man do his cigarettes now appear as he yields them up to the Officer who deals with him. Yet they were the chain that was binding him to sin and the indulgence that was blinding him to the claims of God.

How silly do the fashions of the world now appear to the young woman who kneels in contrition at the Cross. Yet her love of dress was the cursed thing that came between her and God.

How vain and empty do the pleasures of the world now seem to others who kneel at that mercy-seat. Yet they were dazzled by them, and all

culties intervene. He wants to sweep them away so that you may have fellowship with Christ and know Him as your personal Saviour."

Another factor in this meeting which undoubtedly helped to weigh down the balances for good was a solo by our Territorial Commander. He sang of the Saviour dying on the Cross for the sins of the world, a song which, as the Chief remarked, he had often sung when taking part in his campaigns in the Old Country, and always with good effect.

#### A Savior of Life

At the beginning of the meeting Colonel Henry, the Chief Secretary, prayed that the Holy Spirit might be present, and that the gathering might be the savior of life unto many souls.

Other Officers supporting the Chief of the Staff on the platform were Mrs. Lt.-Commissioner Maxwell, Mrs. Colonel Henry, Lt.-Commissioner Hoe, Colonel and Mrs. Gaskin, Colonel and Mrs. Powley, Colonel and Mrs. Jacobs, Lt.-Colonel McKennie (from India), Lt.-Colonel Perry and the members of Headquarters Staff.

The Temple Band rendered good service by giving a musical program for half an hour previous to the commencement of the meeting, and in rendering some most appropriate hymn-tunes during the service.

#### MEETING WITH HEAD-QUARTERS STAFF

The Chief of the Staff and Mrs. Higgins met the Officers of Headquarters' Staff, with Divisional and Social Officers in the Toronto Temple on Wednesday, December 13th. Our Territorial Commander extended a warm welcome to the distinguished visitors, assuring them that the Officers at the centre greeted them with loyal and loving hearts. He charged the Chief to convey the love of Canadian Salvationists to the General, and to assure him that The Army in this land is standing with its face to the foe, with the Sword of the Spirit in its hand, holding up the Name of Jesus.

The Chief Secretary also extended greetings, and said that The Army in Canada is applying itself to soul-saving work and living in the spirit of the Founder's motto: "Go for souls and go for the worst." "Not only are we endeavoring to get people to the penitent form," he said, "but we are striving to make them into Blood and Fire warriors."

Colonels Taylor and Morehen, Lt.-Colonels DesBrisay and Saunders also spoke words of welcome.

A most helpful address was given by Mrs. Higgins, her theme being that the key to happiness is helping others to climb.

The Chief of the Staff brought messages of love and confidence from the General and Mrs. Booth, and made an impassioned plea to the Officers to do some desperate fighting in seeking to win souls.

#### Siege Stirred Britain

He had much good news to tell regarding the Great Siege in the Old Country, which had stirred every Corps and resulted in many thousands of sinners being swept into the Kingdom.

"The spirit of aggression still lives in The Army and stirs the hearts of Salvationists," he declared. "They love to see people saved."

He went on to speak of the wonderful unity of The Army all over (Continued on page 10)



The Chief of the Staff and Mrs. Commissioner Higgins

"He can break every fetter, He can set you free." The old song of hope resounded through Massey Hall again and again as the Salvationist hosts lifted their voices. The drum seems to say "Come, come," the soft playing of the cornets is emblematic of the joys of religion, the gestures of the Leader invite to the Cross. What issues hang upon the decisions made during these moments!

#### In Valley of Decision

Life or death, sin or Holiness, happiness or sorrow, useful service or wasted life—oh, could those in the valley of decision only see what "Yes" or "No" might mean to them this night.

Thank God for a break. Now the mercy-seat is lined with seekers. They come in twos and threes, they come down every aisle, they come from the balcony—oh, the blessed sight to see. The Lion of the Tribe of Judah is prevailing over all the power of the enemy. Victory perches on the banners of Israel this night. Glory be to God!

Young men and maidens kneel at the feet of the world's Redeemer in full and glad surrender. The inspired words of the Chief have resounded to them the hideousness of sin. Many of them were trifling with it, were deceived by its gaudy appearance. Now they see it in all its stark horror, and they were appalled from the monster they were carousing. They seek healing from the foul poison which was contaminating their fair young lives, and surely luring them down to destruction; they

that was pure and holy was being slowly crushed out of their lives by the insidious charm of worldly amusement.

What a lot of human interest there was behind the bare announcement that forty-three seekers had knelt at the mercy-seat. What hopes and fears, what struggles and tears, what renouncing of earth's pleasures and toys for Heaven's riches and joys, what victories were won, what new lives begun—no wonder that the meeting concluded on a high note of praise to God, and that veteran Salvationists danced for joy.

We have not attempted to report the various phases of this Battle for Souls in any chronological order. The happenings leading up to the grand climax, however, must not be passed over.

First, we must refer to the soul-stirring address given by Mrs. Higgins. After reading a passage from the Scriptures she made a personal appeal to her hearers to let Christ have full possession of their hearts.

"The Jesus of this incident (the lawyer who asked Christ which was the greatest commandment) is here in Massey Hall to meet the deepest need of the sinner," she said. "He is here to hear that faintest sigh of need, to see the falling tear, to lift the burden, to blot out sin. Many of you know the good Book, but are content to remain satisfied with a mere knowledge while you are yet outside the Kingdom. Oh, take the step to-night that will lead you from self to God, that will bridge the chasm between you and Salvation. No matter what obstacles, what diffi-

# Our Musical Fraternity

## A BANDSMAN'S CHRISTMAS DREAM



### BAND AND BRIGADE CHAT

The Toronto Temple Band acquitted itself in splendid style at the Chief of the Staff's meeting in the Massey Hall. The Band's playing of several appropriate selections preceding the service, the sympathetic and restrained accompaniment of the congregational songs, and the two hymns—wise choice—played during the collection aroused much favorable comment.

The "popular," held at Toronto 1 on Saturday, December 10th, was an interesting event, for which Bandsman Ward was responsible. A number of West Toronto Bandsmen and Songsters provided items.

Glouce Bay now has a Young People's Band. Our old friend, Bandsman Fernyough, whose acquaintance many of us made at the Bandsman's Councils, conducted by the Commissioner in the early part of the year, has been patiently training these young musicians for many weeks past, and on the occasion of the Corps' recent Anniversary service, the Band, eighteen strong, made its first appearance. Hats off to the enterprising and hard-working Bandsman. All success to him!

On a recent Thursday night a Musical Festival was given by the Galt and Kitchener Bands in the Galt Memorial Hall. A good crowd was in attendance, Commandant R. Condie, of Kitchener, presiding. During the evening Adjutant H. Graves, of Galt, presented a new instrument to the Band.

The Sunday afternoon "Musicals," given by the Earlscourt Band and Songsters on the first Sunday of each month, continue to attract large crowds. On the last occasion, Adjutant B. Coles presided, being supported by Staff-Captain Culshaw, from London. There was a full house.

On January 9th, the second Training Garrison A and 10 Musical Festivals will take place. More surprises are promised, and the Chief Secretary will preside.

### "ENGLISH NIGHT" AND A PIANOFORTE RECITAL

"English Night," sponsored by the Songsters—attended a most appreciative crowd on Saturday, Dec. 3. That these national nights are becoming popular is evidenced by the fact that "natives" are now agitating for a Canadian night, and it is probable that there may even be a Newfoundland night.

The eagerly anticipated Pianoforte Recital by Bandsman N. Audouze, of Earlscourt, proved an unequalled success. The crowded hall was evidence of the esteem in which the Bandsman is held and his renditions were received with enthusiasm. Each item was extolled by the by. The recital helped to make the various selections of added interest to the listeners. During the evening Baby, who has been three years of age—played her first solo. Another of these Recitals is eagerly anticipated.

### NEW INSTRUMENTS FOR NEW ABERDEEN

On Monday, November 21st, New Aberdeen was favored with a visit from the Glace Bay Band, and during the evening a new instrument was presented to the local Senior and Young People's Bands. Eight went to the Young People's Band, and several local gentlemen progress under the able leadership of Bandsman Stobart. Major Owen opened the meeting, and Staff-Captain Vint, of East Africa, asked God's blessing on our meeting. Mayor Morrison, who presided, paid a great tribute to the Army and also promised his support in all our efforts as far as lay in his power. He then called on several local gentlemen to present the instruments. The Glace Bay Band lived up to its high reputation, and rendered several items which were greatly enjoyed and appreciated.

THE hard seat of a street car was a welcome rest to me after a strenuous night of Christmas playing. One fellow-passenger, a gentleman of ordinary appearance, sat opposite to me, and in spite of my fatigue, I could not help feeling a more than ordinary interest in him. The car jugged me into a doze, and the next thing I remember was seeing my friend standing at the ticket wicket, engaged in a quiet argument with the conductor. From their whispered conversation I gathered that he had neither ticket nor money, and hastening to the scene of the argument, I promptly dropped a ticket in the box for the gentleman in question. He was most profuse in his thanks, and requested that I should accompany him home for a little while, late as it was. His insistence made it impossible for me to refuse.

"That was good of you to do a thing like that for a total stranger," he said as we walked over the crisp snow.

"Oh, not at all—who could have done less?" I replied.

"Yes, I know it might seem so to you, but many would not have done as much, and as we conversed, he expressed his high opinion of The Army, and the good it accomplished, and said that the reputation of the Organization was built up by personal acts such as mine that night.

"This is my house," he said, as we halted before a splendid home which bespoke wealth and prosperity. "Do come in for a moment, you must meet my wife and family."

He took me by the arm and led me into the front room. A charming wife and daughter were introduced, and with much embarrassment, I had to listen again to an expression of his "generous act." The family joined in the "chorus," and I really began to think that perhaps I had done something worth while after all.

Sitting in a chair, which felt more like a feather bed, surrounded by fruit and candy, and talking pleasantly of many things, the conversation was interrupted by the entrance of a maid, carrying a tray upon which reposed cold chicken salad, and a variety of palatable morsels.

A glass of wine was offered, and kindly but firmly refused.

I wished the lady and her daughter a hearty good night, and the gentlemen of the season, and the gentleman came into the passage with me, and, asking me to "wait a minute," disappeared upstairs.

Returning, he pushed something into my hand, saying—"Take that for yourself or spend it on your family. Your act of kindness to-night just 'got' me."

It was a fifty-dollar bill. "Oh, no, certainly not," I said, pushing the bill back into his hand.

"That was nothing. I could not think of —"

"Now, please take it. I can well afford it. I have plenty," he persisted, forcing the money into my pocket.

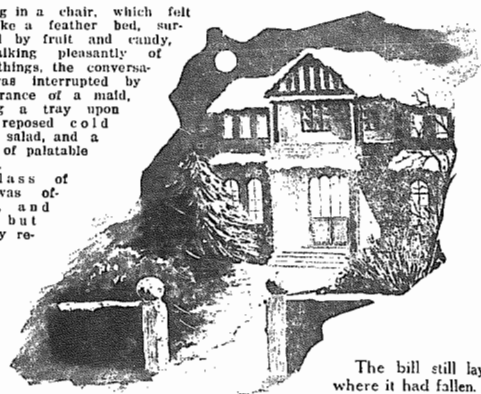
"I'll take it for the Band," I said, struck with a happy thought.

"No, I have already given to your Band—this must be for yourself and family."

By this time we were standing on the top step, and the bill was still being shuffled between us.

In a final effort to force it upon me, it fell to the ground. As it did so, he ran into the house, leaving me alone outside the door.

Unwilling to give way, I gave a parting look at the bill, and made my way down the drive and out in



The bill still lay where it had fallen.

the street.

Then I started to think that perhaps I should have taken it. After all, it meant nothing to him and a lot to me.

I hesitated, looked back at the house, the bill still lay where it had fallen.

"No, I must not take it," I decided, and moved off. "Why not?" I thought again. "It would certainly make a big difference to my Christmas, and somebody else might come along and find it."

Retracing my steps, I peeped up the drive to discover that the bill still lay upon the step, and, deciding that for safety's sake I ought to pick it up, even if I returned it by mail, I cautiously made my way up the drive again.

Each step was filled with a dread that the door might open, and I should be caught in the act of picking it up. But this did not happen, for I reached the step without any disturbance, and was just in the act of leaning forward to grasp the much disputed reward when I felt myself caught by the shoulder, and heard a kindly voice saying:—

"Wake up, old chap. This is the terminus, and we can't go any farther."

### COBOURG BAND AT BOWMANVILLE, NEWCASTLE AND ORONO

Cobourg Band visited Bowmanville and district during a recent weekend, and attracted a large crowd. On Sunday afternoon the Band, visited Bowmanville. In the Community Hall citizens of Newcastle and neighboring communities were present in large numbers and certainly enjoyed and appreciated the programme of soul-stirring music. The Band, under the direction of Bandsman C. H. Smith, was generous with its music and played with heartiness. The Officer in charge of the arrangements, Captain C. H. Smith, introduced Mr. W. F. Rickard, who presided, and who spoke in terms of high commendation of the work of the Cobourg Band. Staff-Captain Ritchie was also present and read the Scriptures. At the close of the night many more were given in the Trinity United Church, Mayor T. S. Houghton, C. H. Smith, expressed the appreciation of the audience for the Band's program, which Principal W. J. Meekson seconded. The visit should prove of great stimulus to the Corps.

### How Bandsmen can Help Their Bandmaster

NOW that Salvation Army Bands have become of such service in the winning of souls and of extending The Army's work, it is of the greatest importance that a Combination should work in the spirit of thoughtfulness for each other. The Bandsman, who, as we Bandsmen know, carries a great responsibility, not only studies his music and bustles himself in preparing for the Band practice, or some musical festival; but he also is ever exercised about his men's spiritual needs.

There are many ways in which encouragement can be given to the Bandmaster. For example: by the men regularly attending the Band practices; by regular and punctual attendance at Open-air, and at the Band's spiritual meetings, which without doubt can be made a rich feast and a source of strength for the soul.

And it is of these spiritual meetings in their relation to the Band-

master and the Bandsman that I would specially speak. Such meetings should be taken advantage of by every Bandsman. I aver from personal experience that they give the encouragement and help which every Army Bandsman needs; whilst it is certainly a matter of encouragement to the Bandmaster to see his men taking interest in the spiritual side of the Band's work, and praying that God will bless the Band and make it of greater usefulness for God in the district.

I need not refer to the many souls that have been won for God by the playing of our Bands. And yet how much more could be done in this direction if every Bandsman always set out with the determination to put first things first, and worked and played, and wrestled accordingly. Oh! the opportunities we have in being members of a Salvation Army Band! May we learn to seize and prize them more and more.

## LT-COMMISSIONER - HOE Leads Toronto East Division United Holiness Meeting

In spite of the cold snap, the United Holiness meeting of the East Toronto Division, drew a good crowd of people to Parliament Street on Friday night of last week. Lt-Commissioner Hoe was the leader on this occasion, and all were glad of the privilege of listening to this splendid military veteran.

The words of the Commissioner, who spoke for his subject "The eyes of Jesus Christ," could not help but impress the hearers; especially telling was his reference to the disappointed yet loving look the Master gave to Peter who denied Him. He urged all to come up to the standard required, and thus he able to meet the gaze of the Master unashamed. During a hallowed season of prayer, many reconsecrations were made.

An unexpected and welcome visitor was Lt-Colonel McKenzie, from India, who has been spending a furlough in the U.S.A. The Colonel, who refers to his many years' happy association with Lt-Commissioner Hoe in the Far East, brought much blessing to all by his soling and his words of testimony. Major Walton and Staff-Captain Ritchie supported the Commissioner and rendered helpful service.

## TRAINING PRINCIPAL AT YORKVILLE

Lt-Colonel Saunders was in charge of the meetings at this old battleground last Sunday week, assisted by several members of the Training Garrison Staff. The Holiness meeting might fitly be described as a "Through and through" meeting. This phrase occurred in the opening song and seemed to give direction to the whole meeting. A comrade prayed for a blessing which would "go through every part"; a duet by Captain Maxwell and Cadet-Sergeant Rhells appealed for an uttermost consecration; Captain Lorimer testified to his "thorough" past experience; and the Colonel's address on prayer strongly emphasized the necessity of seeking God's help at all times.

Both Band and Songsters gave valuable assistance. When the invitation was given there were a few moments of tense feeling, then in rapid succession three comrades made their way to the altar to enter into this "Through and through" experience.

In the afternoon an old-fashioned free-and-easy praise meeting was conducted by the Colonel, when all sang and glorified God in song, music and testimony, after which Staff-Captain Adams pointed out some helpful lessons from God's Word.

Both these meetings were preceded by vigorous Open-air attacks on the forces of evil in the district.

## THE ARMY HER ONLY FRIEND

The Hamilton League of Mercy workers still continue their helpful ministry among the sick and unfortunate. A pathetic instance has been brought to our notice of a poor, friendless, colored woman, until her death, was a lonely patient in the Mountain Sanatorium. The League of Mercy sisters sought her out and cheered the dragging hours for the poor old soul. They did more—they recovered that she was un-saved, and so they pointed her to Him Who is no respecter of persons—or color! Each week she assured them of her perfect trust in God. As she got physically weaker, she became spiritually stronger. Before passing away, she expressed a desire for The Army to bury her as she had no relatives to whom she could turn. Her dying wish was respected, and Adjutant Alderman conducted the funeral service, two Leaguers being in attendance.

# MEMORABLE FINAL GATHERINGS ON HISTORIC TORONTO BATTLEGROUND THE CHIEF SECRETARY Leads

REGRET is naturally associated with farewells, whether these events concern people or buildings! This was demonstrated at Lippincott on Sunday, December 11th, when the comrades of this Corps said good-bye to their famous old Citadel. They did so with genuine regret and even with tears!

These memorable final gatherings were presided over by the Chief Secretary, who made impressive reference to the building as a "historic battleground which is woven into the web of The Salvation Army in Canada."

What better choice of a song could have been made, on this the eve of Lippincott's departure for pastures new, than this:

"O God, our help in ages past,  
Our hope for years to come,  
Our Father from the stormy blast,  
And our eternal home!"

And as those assuring words were lifted heavenward on the wings of faith we took new hope for the veiled and uncertain future.

The prayer-petition of a furloughing visitor from India—Lt-Colonel McKenzie—preluded the introduction of one who, it seems, could scarcely be thought of apart from Lippincott Corps. This is Lt-Colonel Attwell, who lined out a song. His request that all who were formerly Soldiers of the Corps signify by raising their hands showed that over two-thirds or more of the audience were included in this category.

On the platform, were several Officers who had been associated in some way with the Corps. These included Lt-Colonel DesBrisay, Brigadier Fraser (R), Majors Kendall and Thompson and Field-Major and Mrs. Campbell.

It has rarely been the writer's privilege to witness a testimony meeting such as the Chief Secretary led on this occasion. The flood-gates of memory were opened: in almost every testimony reference was made to the fact that this old Citadel was the speaker's spiritual birthplace. The first to rise was a Soldier who first saw the light at this place twenty-four years ago. A brother, with whom the years had dealt severely, went one better than the first.

ceding comrade: he indicated the exact spot where, thirty-five years ago, he had knelt and found Christ! Another striking testimony was given by a Bandman—whose conversion is of more recent date—who related, with deep emotion, his chance visit to the Citadel and his ultimate deliverance from the Drink Demon, at a time when he had been designated as hopeless by wife and friends, and was hastening to a speedy and awful death.

Commandant Goodhue brought this remarkable period to a close with a verbal glimpse into the days of his Cadetship at Lippincott under "Auntie" Kendall.

The Chief Secretary's address was admirably chosen, and his analogy, found in a significant verse in the Gospels, was fitting indeed. Whilst the past has been a glorious one, in which great things have been achieved, it can be—and Lippincott comrades determined that it shall be—eclipsed by the future.

The successful work of Captain and Mrs. Ellis, the Corps Officers, was suitably recognized in the afternoon meeting by the Chief Secretary. The Captain then gave opportunity to fifteen converts who have been saved at Lippincott, during the past year, to testify. Here, indeed, was indisputable evidence of this Corps' virility in soul-saving and Soldier-making. The first to testify—a trim, well-spoken young man—represented five in a family, each of whom has been converted in the Corps. Others testified in similar strain.

Three splendid "boys of the old brigade" spoke. Brigadier Fraser revived memories of a former day. He recalled such men as Ensign Pattenden, an Officer-Soldier of the Corps in 1914 and who went down on the "Empress," and of "Will" Horwood who was responsible for securing the seats which are at present in use.

Thirty-eight years ago Lt-Colonel Attwell first made the acquaintance of Lippincott. He and Mrs. Attwell have been affiliated with the Corps more or less ever since. Naturally, he felt deeply the fact of having to

(Continued on page 12)

## FIELD SECRETARY AT TORONTO TEMPLE

About thirty-six years ago Adjutant Levi Taylor and Captain Alfred Jennings were stationed together at St. John's, Newfoundland, and the old relationship was temporarily renewed on December 11th, when the Field Secretary conducted two meetings at the Temple, assisted by Lt-Colonel Jennings. In the morning meeting Brigadier Easton and Major Lewis, of the Field Department, also took part, as did the Corps Officers. The keynote to the Holiness meeting was supplied by the Songsters when they sang "The Promise made to me." Brigadier Easton followed with a short address, and seizing the opportunity thus presented s/he made an appeal for faith, based on the famous words of the Founder which declared "I will absolutely triumph."

The audience was deeply moved when Colonel Taylor announced the promotion to Glory of Colonel Coombs (Canada West) who was an old Commanding Officer of the Toronto Corps. Commandant Ritchie voiced the feelings of all in a heart-felt prayer for all the bereaved ones. The Colonel made a further appeal for faith, in his address on God's promise to Abraham.

The afternoon meeting was a time of rejoicing, specially marked by striking testimonies from veterans and recruits, and a call to praise by Lt-Colonel Jennings on the words of Jesus, "Be of good cheer." The Band rendered splendid assistance.

## COLONEL MOREHEN

### And Men's Social Staff at Parliament Street Corps

Parliament Street Corps has been the scene of some big meetings of recent days, conducted by several of the leading Officers of the Territory, including the Commissioner himself.

Last Sunday was another important occasion, the morning and afternoon meetings being conducted by Colonel Morehen, who was assisted by a number of Officers of the Men's Social Staff of Toronto. A spirit of earnest expectancy was manifest—an anticipation of blessing which was not disappointed, for the windows of Heaven were opened and blessings were showered down in abundant measure.

The Colonel spoke with much power: his message conveying light and inspiration to all. Helpful service was given during the meeting by Majors McElhinney and White, and at the close two seekers knelt at the Altar.

As might be imagined with such a "Blood-and-Fire" warrior as the Men's Social Secretary at the helm, the afternoon "Free-and-easy" was full of happiness and liberty. Bright singing and testimony characterized this gathering, and all present experienced a real spiritual "lift-up."

## COLONEL ADBY AT TORONTO I

Old Number One was the scene of two God-honored gatherings on Sunday, December 11th when Colonel Adby led on, assisted by Staff-Captain Spooner. The Staff's speaking and singing were an effective means of presenting the theme of Holiness, and Staff-Captain Spooner added a timely word.

A glance at Toronto I Company Meeting reveals that a healthy work in progress. The Staff's speaking occasion to visit this Department and spoke suitable words to the toddlers in the Primary and to the other children.

A splendid crowd gathered for the afternoon Senior meeting, which was of typical Free-and-easy style and led by the genial Colonel. Staff-Captain Spooner gave the address and Mrs. Spooner solved acceptably. The Band and Songsters contributed special items, and the meeting concluded with a general consecration.

## SOME ROUSING CHORUSES FOR THE TESTIMONY MEETING

Tune: "Steadily, Forward March"

Never a care have I,  
And never a thought of fear;  
Never a load to carry alone,  
With Jesus ever at hand,  
Ever a friend at hand,  
And keeping step with Him,  
Ever a melody in my heart,  
And ever a song to sing.

Tune: "We're The Army"

Bound for Glory, bound for Glory;  
Marching on the Heavenly way,  
Singing praises all the day;  
Bound for Glory, bound for Glory;  
All the burden of my heart  
Him rolled away.

Tune: "Beautiful Isle of Somewhere"

Glory, Glory,  
Now is my heart singing—Glory.  
Jesus is mine,  
Oh, bliss divine,  
Now is my heart singing—Glory.

Tune: "The Bells of St. Mary"

The gales of His mercy are blowing today,  
The mist and darkness are rolling away;  
He lifted upon me the light of His face,  
Oh glory, glory, Hallelujah, saved by His grace.

Tune: "Stopping on together"

There's nothing like The Army in the world for me,  
"Glory to God!" I say,  
Praise His blessed Name He ever lifted me,  
Up from the miry clay.

Lifted me, and made a soldier out of me,  
Taught me to fight and pray;  
There's nothing like The Army in the world for me,  
"Praise God!"—I say

## ARE YOU GETTING READY FOR

# THE BIGGER AND BETTER CAMPAIGN

## IN THE OTTAWA DIVISION Field-Major Campbell Conducts Six Weeks' Campaign

Field-Major Campbell has just returned from a tour of the Ottawa Division. Although the Major is a retired Officer, he showed the old fighting spirit by making the trip by automobile and conducting a meeting every night for six weeks, beside extra meetings on Sundays, Open-Airs, Young People's meetings, etc. With two exceptions, he saw souls saved at every Corps and brought much cheer to the comrades, as well as attracting new people to the meetings at the various places.

At every Corps a special feature was made of a lantern service for children, and it was always very much appreciated and a large number of new children were attracted.

TWEED is somewhat off the beaten track and does not have many specials, so the Major's visit was much appreciated. A feature of his meetings here was the large number of new children who attended the lantern service.

A journey of a hundred and forty miles brought our campaigner to PEITH, where Major and Mrs. Best met him and extended a welcome and was assured that his services were of much blessing. At PEMBROKE a young man came and sought mercy before the Prayer meeting started, and at CARLETON PLACE one more was added to the number who were saved on the previous Sunday.

The meetings in the City of OTTAWA resulted in nineteen seniors and four juniors seeking the Saviour. And so on to SMITHS FALLS, ARNPRIOR and RENFREW, at all of which he received a warm welcome and was assured that his services were of much blessing. At PEMBROKE a young man came and sought mercy before the Prayer meeting started, and at CARLETON PLACE one more was added to the number who were saved on the previous Sunday.

## THE CHIEF SECRETARY

(Continued from page 11)

stand upon its historic platform for the last time. He urged the comrades to preserve the spirit of Lippincott, which cannot die, he said, whilst soul-saving work continues.

Sergeant-Major Churchill was the last of this veteran trio. He stood on the spot where, as a lad he gave his heart to God thirty-five years ago, under the present Lt.-Commissioner Friedrich. Whilst the Sergeant-Major talked of the battles of yesteryear, his tears baptized the sacred spot on which he met God.

Colonel Henry's concluding message was couched in encouraging vein, although it was not unminged with warnings that they should become no less zealous in their efforts for God, nor lower the standard that has been so magnificently praised.

Captain Ellis then sounded "last post" over the old building, figuratively speaking, mentioning in a brief talk that he was full of optimism for the days that lie ahead.

For God-bye, old Lippincott! You will remain in our memories as more than bricks and mortar; we will remember you as a hallowed Bethel, fragrant with the incense of the prayers of many blood-washed sinners.

## WHAT THE CADETS ARE DOING

### SOME NEWSY ITEMS FROM THE TRAINING GARRISON

THE Women Cadets of the Dauntless Squadron, both in visitation and WAR CRY sellings, are in real fighting trim. One Cadet, upon entering a Chinese Restaurant noticed that a man started a discussion regarding The Army that was not very favorable. So she decided to go to the next table, but was called back and asked to sing. Rather nervously she started to sing, "Have You Any Room for Jesus?" but as twenty pairs of amazed eyes



She started to sing

were turned upon the singer, a solemn hush fell upon that audience and all listened attentively until the Cadet had sung two verses. One man then volunteered the information that he would attend an Army meeting the next night.

Many victories might be recorded, such as people being prayed with on their doorsteps where admittance into the home could not be obtained. During the warmer weather numbers were talked to and read to whilst sitting on their verandahs.

One of the encouraging things which frequently takes place is that the people visited often make their way to The Army Hall in the district where the Cadets have been.

Two Cadets called at a house in which lived a young girl who had been a Junior and a Guard but, on account of sickness, had been prevented from attending meetings and had not been getting on well in her experience. During the Cadet's prayer she re-consecrated herself to God.

Several people have been shown the way of Salvation as a result of the Cadets' visits to their homes. Some have sought the Saviour during the visit, others have come to the Hall and knelt at the pentitent-form.

Nor are the young people overlooked. Special meetings for them are conducted where object and

blackboard lessons are carefully prepared to hold their interest. These are not without results, for in one Corps seven children knelt at the pentitent-form. At another, where it had been difficult to obtain a good attendance at a Young People's week-night meeting, a prize was offered to all who would attend on the following Wednesday; sixty-two children arrived and each was suitably rewarded.

Enjoyable by train after spending an enjoyable Thanksgiving Day a Cadet surrendered his seat to a lady and repaired to the smoking compartment for a seat. Seated next to him was a young man. The still small Voice spoke to the Cadet and said "Speak to this man." The Cadet obeyed the voice of the Spirit and spoke to the young man about spiritual things. The young man was deeply impressed, and promised the Cadet that he would seek God.

What is this that brings the people to their doors and windows, brings the children to the streets, and compels the people to stop and listen?



He spoke to the young man

It is the Cadets bombarding North Toronto District, endeavoring to waken the people to their need of a Saviour.

The Cadets "Recreation Night," held in the Auditorium, was enjoyed by all. The Earls Court Citadel Band rendering an excellent program of music and song.

Spiritual Day held in the Garrison on November 22nd, was the means of much blessing to the Cadets. The meetings were conducted by Lt.-Colonel Saunders, assisted by the Staff.

At night the Cadets attended the Half-Night of Prayer conducted by the Commissioner.

The special meeting conducted by Cadets in Brock Avenue Citadel resulted in fourteen seekers.

## A LETTER FROM KOREA

To the Comrades and Friends of Canada East.  
Mrs. Sin Soon Ill, myself and family unitedly extend to you our warm



Adjutant Sin Soon Ill and his Salvation family

est greetings at this Christmastide. When I was traveling in Canada you gave me such a warm and loving welcome, as also my fellow comrades, which we will never forget.

At one place, I remember in particular, the good old Flag was hoisted in our honor. The Salvation Army in each country gave us also much financial aid, and because of all this love shown toward us, we give you ten thousand thanks.

All the love shown to me personally touches my heart and will be remembered by us in Korea. We rejoice that we are all one in Christ Jesus, to work for Him in the Spirit.

We desire that you will think of and pray for us in Korea.

God bless you one and all. Yours

under the good old Flag.  
SIN SOON ILL, Adjutant.

## HER BROTHER'S PORTRAIT

"One Saturday evening during the International Congress of 1914," writes a WAR CRY reader, "I walked into a public-house in Westminster to sell THE WAR CRY. Hardly had I got inside the bar when I heard a woman exclaim, 'Good God! Henry!'"

"Hearing this cry, I went to the woman and I listened to a sad story of how drink had dragged her down. The portrait on the front page of THE WAR CRY was that of her own brother.

"I took her to the Hall, where comrades talked to her and prayed with her, and ultimately she knelt at the pentitent-form and got converted. Our Sister was then taken to a Women's Social Home, where she stayed the night. On the Sunday she was taken to her brother, whom she had not seen for twenty years.

"Had it not been for THE WAR CRY being taken into that public-house that evening that Sister might still be in her sin."—London WAR CRY.

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## LT. COMMISSIONER HOE AT RIVERDALE

Riverdale Corps was privileged in having that warrior-splendid — Lt. Commissioner Hoe — to conduct two gatherings on Sunday, December 10th.

Pervaded with holy influences and divine illumination, the meetings proved of rich stimulus to the Soldiers at this Salvation Centre which Field-Major and Mrs. Higdon conducted. Particularly helpful in this matter was the morning gathering, directed by the Commissioner who was warmly received, and where he had a subject which stirred him as it stirred all who listened.

In his illuminating address he sought to show that men owed allegiance to Jesus not because He was an inherited kingship, but because of His character. He loved us — He had taken into His bosom the spear that was meant for us. But though He was King, and could command obedience did He desire to, yet He required willing followers, not "pious gang" workers. He spoke of Jesus not only as a King, but as a Shepherd who leads, guards and guides.

In getting his teaching home, the Commissioner's illustrations proved most effective. He told of the "Madras doctor" — a sea breeze known as such to the Madras people because of its healing, cleansing and refreshing effects upon that city. When it blows in from the sea, fresh and salty, it sweeps away all the un-savouriness. So it is, he said, when the breath of the Holy Spirit comes upon a soul; all the unhealthy, harmful things are swept away, and there comes a revivifying, a healing, and a cleansing to the soul.

Colonel Noble was at the Commissioner's right hand throughout, reading the Scriptures, and, following Adjutant Coles' prayer, leading the congregation in repeating the twenty-third Psalm. Staff-Captain Ritchie, of the Toronto East Divisional Staff, was also present, and in the early part of the meeting extended a hearty welcome to the Commissioner. The Band and Songsters were out in strong force, and lent helpful aid.

In the afternoon, following a stirring Open-air and march, in which the "specials" were prominent, a "real Army" hour was spent. Colonel Noble conducted the preliminaries and assisted the Commissioner throughout.

Music, vocal and instrumental, was a prominent feature. The platform was filled with the musical fraternity, the Senior Band and Songsters as well as the Young People's Band and Singing Brigade, all participating.

Lt. Commissioner Hoe gave an illuminating talk on quaint Indian subjects which proved as interesting as profitable to the congregation which filled practically every seat in the Hall. The Commissioner will find a warm welcome awaiting him whenever he returns to Riverdale.

## A VISITOR FROM INDIA

Lt. Colonel Chas. A. McKenzie, from India, was a recent visitor to Territorial Headquarters. The Colonel is a Nova Scotian by birth, coming out of Picton. He went to Boston at an early age where he was converted and joined The Salvation Army. After five years service as a Field Officer in the United States, he went to India. At A. & H. he was engaged in Training Work. He was then appointed to pioneer the Criminal Tribes Settlement work in Southern India, and had a great deal to do with establishing the settlements at Stuartpuram and Sethanaham, where two thousand and one thousand criminals respectively are under the Army's care.

The last appointment of the Colonel was Chief Secretary for the Madras and Telugu Territories.

He is furloughing in the States at present and will return to India before long.

## GONE TO HEAR THE "WELL DONE" COLONEL THOMAS COOMBS, Canada West

WHILST the Chief of the Staff was in Toronto he received a telegram containing the news that Colonel Coombs had passed away in Vancouver. He at once wired back a message of sympathy to the bereaved.

Lt. Commissioner Maxwell also sent a message of condolence on behalf of



Colonel Thomas Coombs

all old comrades in the Canada East Territory.

The passing of the Colonel came as a shock to all as it was believed that he was getting better.

The following tribute is from one of his closest and oldest friends, Colonel Levi Taylor, the Field Secre-

tary, who writes as follows:

"In the passing of Colonel Coombs The Army in Canada loses one of its outstanding pioneer Officers, whose faithful and unbroken service has extended over a period of forty-one and a half years.

"While a Field Officer, the Colonel had charge of many of our largest Corps, and his spiritual children are to be found all over the country, many of them now being Officers.

"When in later years he was called to fill various positions as a Staff Officer, he never allowed his administrative work to lessen his zeal for God and the Salvation of souls.

"It was many years ago, when The Army ship was passing through rough waters that I first became acquainted with the Colonel, and a friendship was then formed which has lasted down through the years. We have lived under the same roof, and been closely associated with each other in Army work. I therefore, knew him intimately, and always found him the same, a man of real worth, whose devotion to duty and unwavering loyalty to the Flag were a constant source of inspiration to others. He was a thorough Salvationist, humble in spirit, unassuming in manner, earnest, dependable—a lover of souls. It was he who stood by my side in the happiest event of my life, and, in the providence of God, he was near me when my greatest sorrow came. He was my friend.

"The Colonel has passed on, his work done, but he will be affectionately remembered by thousands who have been blessed through his ministry, and the fragrance of his beautiful life will linger with all who have known and loved him. Lifting, ever lifting, our thoughts to higher things."

## BRIGADIER GROSE, India, Western Territory

A brief cable to hand this week announces the promotion to Glory of Brigadier Deva Ratna (Grose) from his post in India, Western Territory. Thus another hero of our faith goes to his Reward.

The late Brigadier, as many of our readers will know, was a Canadian Officer and has rendered many years intrepid service among the needy peoples of the great Dependency.

Born in the town of Uxbridge, Ontario, he was blessed with Christian parents and was shielded from going far into sin. He regularly attended church, but as he grew into manhood would be found at The Army Hall, usually leaving under deep conviction for he knew he was not right with God. One Sunday evening in 1894 God so took hold of him in one of these meetings that he felt he could not leave the Hall, and before the meeting closed he surrendered his all to God at the pentecost-form.

Feeling called to service in The Army, he was enrolled as a Soldier, and later became an Officer.

When the young enthusiast was ready for the Training Garrison the Garrison was not ready for him! So he went to Aurora to assist for six months. Then came six months in the Lippincott Training Garrison, at the conclusion of which he was given the rank of Lieutenant, appointed to assist at the Napanee, Montreal II and Sherbrooke Central mentioned Corps that he received the call for India.

In recently recounting the experience, the Brigadier told how he was

one day sweeping out a room in the Quarters, when he picked up an old copy of ALL THE WORLD. On the front page was a picture of an Officer in Indian uniform, and an article headed: "A call—and its consequences." He read it through, and as he finished, a voice seemed to say, "Will you go to India?" Remembering that in filling in his Candidates' form he had made a full consecration, and promised to go anywhere



Brigadier Grose

for Jesus, he re-consecrated himself to God, and a few days later wrote offering himself for service in that land. He received a reply saying land, and meanwhile was promoted to the rank of Captain and sent in charge of several Corps in the old East Ontario Province.

Soon after this, the young Officer received information that he was definitely accepted for work in Ceylon.

## MEMORIAL SERVICE FOR THE LATE COLONEL COOMBS

Conducted by The Field Secretary  
at Lisgar Street

A Memorial Service for the late Colonel Coombs, of Canada West, was held at Lisgar Street (Toronto) Corps on Sunday evening last, conducted by Colonel Taylor.

During the meeting, splendid tributes were paid to the life and service of the promoted warrior. The Field Secretary recalled the many occasions on which he had been privileged to associate with the late Colonel, whom he referred to as one of The Army's choicest spirits and a loyal comrade who had stood by him in the hour of his greatest sorrow.

Sister Mrs. Duvall, who was called upon to speak, referred to the occasion, forty-four years ago, when she had the privilege of leading the departed veteran, as a young man, to Christ, and how she had watched his progress.

Young People's Treasurer Ham, of Dovercourt, who was the late Colonel's first Captain, spoke of his former Lieutenant, who came to him direct from the Training Garrison, as a man of God and a man of purpose. He had met him many times, since those early days and always found him to be a thorough Christian gentleman and a zealous Officer.

Among the many friends and comrades in the audience who had gathered to pay their last respects to the Officer whose name was a household word throughout Canada, and whose influence had reached hundreds, were the Colonel's two brothers, who were touched with the tender tributes made.

Following the Band's impressive rendering of The Army's Funeral March, "Promoted to Glory," Captain Linnox soloed very feeling, "Is my name written there?" and then the Field Secretary poured out his soul upon his listeners. Dealing with vital and solemn truths, he urged the sinner to prepare for Eternity. During the earnestly fought Prayer meeting, two sinners knelt at the mercy-seat.

The earlier meetings of the day, says our Correspondent, Bandsman G. Ford, were of inspiration to all who were privileged to be present. In the morning, Major Lewis, who accompanied the Field Secretary, gave a stirring Holiness testimony, while the Colonel's address proved of rich profit.

The Young People were to the front in the afternoon, giving a most interesting program, in which the Primary Class, the Young People's Singing Company, under Leader B. Isherwood, and the Young People's Band, which made its first appearance, all took part. Under the baton of Sergeant-Major Millner, the bands made a showing which promises well for the future.

He took up his appointment on the Territorial Headquarters in Colombo, and received the name, "Deva Ratna" which means "God's jewel."

After five years service, he was married to Ensign Ada Gloster an English Officer, who, in the long years that have since intervened, has proved a loyal helpmeet and staunch comrade in the fight.

After acting in the capacity of Cashier for several years, the Brigadier was appointed as Finance and Property Secretary for the Ceylon Territory.

Then came transfer to India, where the Brigadier held various responsible positions up to the time of his promotion to Higher Service. Writing of these years of faithful and self-sacrificing service, the promoted warrior said recently: "Thank God that after all those years of service in India we can say that we still find pleasure in His service, more than all. Hallelujah!"



# News from NEWFOUNDLAND



## A DAY OF BLESSING, POWER AND SOUL- SAVING Sub-Territorial Leaders at Bay Roberts

ON SUNDAY, November 27th, the meetings were conducted by Lt-Colonel and Mrs. Moore, who were accompanied by Adjutant Cornick and Cadet Moore, the daughter of our leaders.

The Holy Communion was a time of great blessing.

Following the soul-stirring songs and choruses, was an interesting talk to the children, given by Cadet Moore, after which the Colonel gave an earnest address. His words picturesquely described the soul, roused feelings thought to be dead, and were made the means in God's hands of resurrecting holy ambitions.

The afternoon meeting was indeed a "Free-and-easy" one. Apart from the display of affection displayed for our leaders, the soul, roused feelings characteristic of the meeting was the Salvation spirit displayed to a marked degree.

Long before the time of commencing the night meeting a great crowd had gathered in the Hall. The enthusiasm was splendid. When the audience participated in the opening song the Hall rang with the praises of God. A red-hot testimony meeting was conducted by Adjutant Cornick, during which a young man knelt at the mercy-seat.

Mrs. Lt-Colonel Moore made a moving appeal to the sinner and backslider.

The Prayer meeting was a stern battle, and when, with weeping eyes and a thankful heart, the Colonel at last brought the service to a close, everyone realized that it had been a day of blessing, power and soul-saving.

## FINDS SALVATION, THEN WINS HER FATHER

ST. JOHN'S. Captain Reid, on Sunday, Dec. 4th, God's Spirit was graciously poured out. The Corps Officers were assisted by Adjutant Mr. Cornick and other City Officers. At night nine adults and young people knelt at the mercy-seat. It was very touching to see a mother and her young daughter kneeling together. Another seeker was assisted by Adjutant Reid for a long time under conviction. One of the young people who had found Christ sought out her father and in tears, earnestly pleaded with him until, just as the morning was closing, he yielded his all in God.

## LIFE-SAVING SCOUT TROOP ORGANIZED

DILDO (Commandant and Mrs. Cole, Lieut. Oakley) have organized a new and quite a number of souls have found Christ lately. Those of our comrades who were engaged in their means of livelihood away from Dildo during the last Summer months are now returning home for the winter and are looking forward to a great time of soul-saving. We have organized a new Life-Saving Scout Troop. Two boys are now trying hard to pass their Religious Test. Prospects are high for a big move among the young people.

## A CALL—AND THE SEQUEL

LEWISPORT (Captain Stanley)—Since the return of our Officer for his second term with us, we have been looking for seeing twelve souls at the Cross. During recent days the Captain's time has been taken up with prayer with the men and women, which is nearing completion. Our meetings are being well attended. A recent call came to the Captain from the wife of a man who was deeply comatose. The Officer went to the home and prayed with the man and there, during the noon hour, he claimed forgiveness and testified that God had taken possession of his life. We are believing for a mighty outpouring of the Spirit during the coming Winter months.

SUB-TERRITORIAL COMMANDER—**LIEUT.-COLONEL MOORE**—SPRINGDALE STREET, ST. JOHN'S

## STORIES FROM BAY ROBERTS

AS TOLD BY A RECENT VISITOR

THE Officers had been several months in Bay Roberts, but had seen little visible result. Then a revival broke out in the churches. The Army generously lent every assistance there, and it was hoped that a similar stir would take place in The Army. Yet, for a time, there was no response.

It was at this juncture that Lt.-Colonel Moore and Major Tilley arrived to conduct a Sunday's meetings. Our readers will remember their unusual experience when the electric lights went out during the Sunday evening's meeting, and lanterns and flashlights were requisitioned, which in the large hall did little to relieve the darkness. Despite this fact, a man came to the mercy-seat, and has since proved himself a good soldier of the Lord.

The following week the Officer learned that there was some commotion among some of the unconverted men. It appeared that they were exercising over their souls a Salvation. But before this could take place there were some restitutions and reconciliations to be effected. A message came to the Officers' ears

that something would happen the following Sunday. The men were really in earnest. They had already made their decision, and only waited to put it into effect when Sunday night arrived. They arranged who should lead the way; they were longing for the "coming home" time.

But when the Sunday evening meeting began there was no sign of anything unusual. But the Officer will be remembered by some as being loyal at his side. Every Soldier felt the tenacity of the hour, and was earnest in prayer and effort. As the Prayer meeting got well under way, the brother who had agreed to come first, hesitated just a little too long, and he who was to come next could hear it no longer. With a bound, he leaped to his feet and flung himself at the penitent-form. The halting brother rose to go out and return home, but the Officers' son put himself in his way and pleaded desperately with him. He succeeded, and the dear fellow came back and fell like a log beside his companion. After that, one after another came, until a number had plunged into the Fountain, and risen again to give

God the glory. It was a glorious night—old and hardened sinners and backsliders coming to God. The joy and singing will never be forgotten. It will be remembered in time to come as the night of the big break. That was a year ago. Last week many of these converts were present in a meeting led by Lt.-Colonel Moore. They testified, pleaded with sinners, some of them in tears. While they spoke a young man came, and ere the testimonies were over, he, too, gave triumphant witness to the Lord's great Salvation.

It was also in Bay Roberts that there lived one known as "Holy Isaac." He has long since gone to be with Jesus; but a rock by the roadside is pointed out as the place where he regularly knelt to pray, and when afterwards he entered the Army Hall, he first knelt at the mercy-seat ere he took his place for the meeting. He was a very good and humble Soldier and wielded a lasting influence for righteousness in the community. Who can tell how many of Bay Roberts' victories can be attributed to this good man's intercessions?

Over forty Officers have been sent into the Salvation War from this Corps.

## AN OFFICER'S PIONEERING EXPERIENCES

Pioneering in rugged Newfoundland was no sinecure. An Officer, an Adjutant, told the writer of a journey he once took in a desolate region when, for some unexplained reason, he found himself confronted by a stream which he must cross. Night was coming on. He stripped himself of most of his clothing, which he fastened about his neck and chest, broke the ice, stepped into the icy cold water and waded across. Then, finding it impossible to proceed farther that night, he laid down to rest. He had to alternate short periods of rest with sharp walks in order to keep himself warm. Thus he passed the night.

On another occasion an Officer of a Corps about ten miles distant sent him a message asking him to come and conduct some weddings for him. The Adjutant was not very well, and raised this objection. But his comrades assured him that it was very important that the young people be married.

The Adjutant therefore proceeded to walk the ten miles to his comrades' Corps and in the late afternoon arrived at his destination. One wedding was duly celebrated. Then the Adjutant, after a little delay, conducted other similar ceremonies. There was one other couple to unite. They lived some distance from the Hall. Said the Adjutant, "Well, it is now 10.30 p.m. You say the other candidates want to be married with a delay. I am going home tomorrow; it will be some time ere I can come again, for it is a good distance to walk. So we will go and get it done."

Accordingly they went, and the ceremony was performed in the mid-night hours!—S.E.M.

## Splendid Warriors Receive the "Well Done!"

### "THE BACKBONE OF THE CORPS"

Corps Sergeant-Major Jones, Merton's Harbor

Corps Sergeant-Major Matthias Jones has gone to his Eternal Reward. For the past forty-three years he had served God and lived in readiness for the Call. Thirty-seven and a half years ago he became an Army Soldier, and for most of these years he has filled most loyally the important position of Sergeant-Major.

When the Corps was young and passing through difficult times it was "Uncle Matt," as he was affectionately known, who helped to keep the Flag flying. He was the backbone of the Corps. He is greatly missed in the Corps, not only in the meetings, where he was always ready to tell of God's love and warn the people, but in the community where he was loved by all. In the hour of sickness and death in his locality, it was "Uncle Matt" who was sent for to come and pray, a call that he never refused at any hour.

No sacrifice was too great for him to make for the honor of God's Kingdom. This was shown when his only boy felt called to become an Officer. Willingly the loyal veteran parted with his Isaac, and even during his last illness, although his son is his only child, he did not wish him to leave his work in the Field to be with him.

Although latterly he suffered very severely, yet he never murmured; he would say, "Father knows all about it." Such was his faith in God. As he neared the end, the last words heard from his lips were, "All is well." Thus he fell asleep in Jesus. May God comfort those who mourn, especially his son, Ensign B. Jones, who has lost such a good father.

### AN EARLY-DAY FIGHTER

Sister Mrs. Woodman, Dildo

The Call has come to another faithful comrade in the person of Sister Mrs. R. Woodman. In the early days of The Army in Newfoundland she was an Officer, and her dear fellow came back and fell like a log beside his companion. After that, one after another came, until a number had plunged into the Fountain, and risen again to give

The promoted comrade was a sufferer for many years, and waited patiently for the Call, leaving a testimony behind that all was well.

In the Memorial service references were made to the godly life and faithful service of our departed comrade. Our prayers and sympathy are with the sorrowing relatives.

### A FAITHFUL AND GODLY SOLDIER

Sister Mrs. Archibald Brace, Chance Cove, Trinity Bay

The Death Angel has again visited the Little Corps of Chance Cove and taken from us a faithful and godly Soldier in Sister Mrs. Archibald Brace.

Five months ago she entered hospital to undergo a serious operation. This was at first thought to be successful, but later she grew worse, and on November 17th, her spirit took its flight.

The Funeral service was conducted by Captain West and Lieutenant Skiffington; the Memorial service the following Sunday being led by Captain West.

Our promoted comrade always possessed a bright spirit and did her best to help on God's cause. She will be greatly missed from the Corps where she was much loved by all. She leaves to mourn a husband, two daughters and a son.—C.E.

GET READY FOR THE  
BIGGER AND BETTER  
CAMPAIGN  
SEE NEXT WEEK'S "WAR CRY"

## COMING EVENTS

## THE CHIEF SECRETARY

Ligar Street (United Holiness Meeting)—Friday, Jan. 5.  
 Training Garrison Auditorium (Musical Festival)—Mon., Jan. 9.  
 Montreal (Young People's Councils)—Sunday, Feb. 5.

COLONEL ADBY: Ligar Street, Thurs., Dec. 29; Dovercourt, Sat., Dec. 31; Simcoe, Sat.-Sun., Jan. 14-15.

COLONEL MOREHEN: Toronto Temple, Sat., Dec. 31.

COLONEL TAYLOR: Hamilton III, Sat.-Sun., Jan. 28-29th; Lippincott, Sat.-Sun., Jan. 1; Ottawa (Young People's Councils), Sun., Feb. 5.

LT.-COLONEL MACMOMD: Hamilton III, Sat., Dec. 31.

MRS. BRIGADIER GREEN: Rhodes Avenue, Sun., Dec. 25.

BRIGADIER MACDONALD: Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

MAJOR CAMERON: North Bay, Sun., Dec. 31.

MAJOR AND MRS. KENDALL: Danforth, Sun., Jan. 1; Thmt Jan. 1, Fri., Jan. 6, to Thurs., Jan. 13; Woodstock, N.B., Fri., Jan. 20, to Thurs., Jan. 23; Saint John III, Fri., Jan. 27, to Thurs., Feb. 6.

MAJOR OWEN: Whitney Pier, Sun., Dec. 31.

MAJOR WALTON: Ottawa I, Sat., Dec. 31-Sun., Jan. 1.

STAFF-CAPTAIN RICHARDS: Halifax II, Sat., Dec. 31.

STAFF-CAPTAIN SPOONER: Riverdale, Sun., Jan. 1; Stratford, Sat.-Sun., Jan. 28-29.

STAFF-CAPTAIN WRIGHT: Montreal VII, Fri., Dec. 30; Montreal I, Sat., Dec. 31.

FIELD-MAJOR URQUHART: Spruighill, Thurs., Jan. 5, to Mon., Jan. 9; Parrboro, Tues., Jan. 16, to Thurs., Jan. 19; Windsor, N.S., Fri., Jan. 20, to Mon., Jan. 23; Kentville, Tues., Jan. 24, to Thurs., Jan. 26; Bridgetown, Fri., Jan. 27, to Mon., Jan. 30; Digby, Tues., Jan. 31, to Wed., Feb. 1; Yarmouth, Thurs., Feb. 2, to Mon., Feb. 6; Shelborne, Tues. and Wed., Feb. 7 and 8; Lockeport, Thurs., Feb. 9.

## "THEIR WORKS DO FOLLOW THEM"

When preparing your Will, please remember the great needs of the Salvation Army, and so enable its beneficent Mission of Mercy to continue when you have passed away.

FORM OF WILL AND BEQUEST:  
 "I GIVE, DEVISE AND BEQUEATH unto the Governing Council of the Salvation Army, Canada East Territory, the sum of \$ (or my property, known as No. in the City or Town of ) to be used and applied by them at their discretion for the general purposes of The Salvation Army in the said Territory."

OR, "I bequeath to General William Bramwell Booth, or other the General for the time being of The Salvation Army, the sum of \$ to be used and applied by him at his discretion for the general purposes of the work of The Salvation Army in foreign lands, the receipt of the said William Bramwell Booth, or other the General for the time being aforesaid, to be sufficient discharge by my Trustees for the said sum."  
 To be used and applied by them at their discretion for the general purposes of The Salvation Army in the said Territory."

For further information, apply to  
 LIEUT.-COMMISSIONER  
 MAXWELL,  
 20 Adelaide Street,  
 Toronto 2.

## SPREADING THE GLAD TIDINGS

A CHRISTMAS SCENE—A GOOD FIND—ALL ARMY—BEYOND THE MATHEMATICIAN—THE CHRISTMAS SALES CHAMPIONSHIP—THAT SECOND GO—STILL THEY SOAR!

Scene: One of the many cosy homes in Canada East. Outside, a cold and frosty prospect, heavy snow, inside, a middle-aged couple sit by a fire of blazing logs. Nuts, oranges, gaily-decorated Christmas tree, and all the rest of it.

Time: Christmas Eve.  
 He (picking up a Christmas WAR CRY): "Hello! Hello! Hello!! What's this?"

She: "Oh, that's THE WAR CRY—Salvation Army you know—Christmas issue."

He (glancing at Annual): "Not bad, eh? I might say, in fact, looks jolly good. I must read it. And this!"  
 She: "That's THE YOUNG SOLDIER—their paper for children. The kiddies have been enjoying it."

He: "I must read both."  
 She: "Yes; you'll find them most awfully interesting."

He proceeds to read. Presently

through reading The Army periodicals.

Of the devoted toils of our heroic boomers we never tire of writing. The Corps Correspondent of Halifax I writes this week about one of our Herald Queens: "Sister Mrs. Burgess has sold 1,000 Christmas CRYs."

From Tomdorden comes a photograph of "Dad" Crombie. "He is 77 years of age," says our correspondent, "and covers a large district weekly. He sells about 100 of the Christmas and Easter Specials."

Such labors are typical of the devoted toil of brave Heralds in all parts of the Territory.

Well, now, about the Christmas Sales Championship.

## "Who Leads?"

you ask. As this issue goes to press several days before Christmas, and

## Leaders in Christmas "War Cry" Sales

MONTREAL I (Ensign and Mrs. Green)	6,300
OTTAWA I (Ensign and Mrs. Falle)	5,000
WEST TORONTO (Commandant and Mrs. Davis, Lieut. Ward)	3,100
HAMILTON I (Commandant and Mrs. Ellsworth)	3,000
LONDON I (Commandant and Mrs. Laing)	3,000
HAMILTON III (Commandant and Mrs. Wiseman)	2,800
WINDSOR I (Adjutant McLean, Ensign Hard)	2,700
SARNIA (Commandant and Mrs. Cavender)	2,300
MALFA I (Adjutant and Mrs. Bosher)	2,250
HALIFAX I (Ensign Kettle, Ensign Connors)	2,250
ST. THOMAS (Commandant and Mrs. Woodcock)	2,050
CORNWALL (Adjutant and Mrs. White)	2,000
MONTREAL VI (Ensign and Mrs. Rawlin)	2,000
MONTREAL II (Ensign and Mrs. Hart)	2,000

comes a faint sound of music on the cold night air.

He: "What's that?"

She: "Carollers, eh?"

He: "A Band of some sort."

A few moments elapse. Music commences again; quite near now.

He: "Hello! Hello!! Hello!!!"

## Sounds Quite Christmassy."

She: "Doesn't it?"

He: "Let's rouse the kiddies—let them hear it; they'd like it."

She: "We've got a trumpet for Billy, don't forget. We'll have plenty of land in the morning."

He: "Sounds good. 'While Shepherds' eh?"

She: "How sweet. Who can it be?"

He (peeping between the blinds): "The Army! Why, it's all Army to-night—Army WAR CRY. Army YOUNG SOLDIER, Army Band."

(Reclines absently.) "Army to right of them; Army to left of them; Army in front of them volleyed and thundered. They're everywhere!"

Yes, we are, and we want to be. We want to catch the eye and the ear of the people so that those to whom Christmas is merely an occasion for festivity and hilarity will be reminded of the wonderful and glorious significance of the event.

As the official

## WAR CRY Booster.

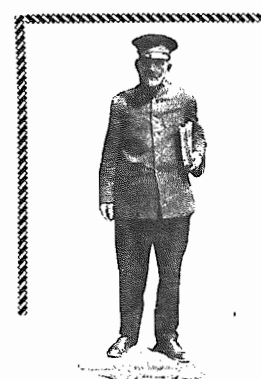
I may be permitted to remind you of the effectiveness in this direction of THE WAR CRY. You who've been energetically pushing the Christmas CRY have been doing better than you know. It's no good for anyone to try to estimate the result. It's right beyond the scope of the mathematician.

What we do know—and this is our great stimulus—is that hundreds, yes, we can go to the four figures, thousands of men and women have been led to follow the Star to the Manger of the Bethlehem Child and there bring their gifts of love

orders are still coming in, the final results cannot yet be published.

You saw our artist's drawing in our last issue of the competitors trying their strength on the Sales Championship machine.

The highest-hitter so far, Ensign Green, of Montreal I, noting the desperate intentions of his rivals, had a



"Dad" Crombie—an enthusiastic Herald of Tomdorden

second terrific whack at the Christmas Sales machine, and with a mighty thump sent the weight still higher.

He's now hit the 6,300!

I told you that the Ottawa I competitor would not fall asleep. He hasn't! He's had a second whallop, also, and smashed his way up to 5,000!

Meanwhile, Friend Davis, hearing the battle cry: "Let George do it."

## We are looking for you



The Salvation Army will search for missing persons in any part of the globe, befriends, and as far as possible, assist anyone in difficulty.  
 One dollar should be, where possible, sent with each enquiry, to help defray expenses.  
 Address, Colonel Wm. Morehen, James and Albert Streets Toronto 2, marking "Enquiry" on the envelope.

COLES, George—Age 49 years; medium height; native of England. Came to Canada from England when just a lad. When last heard of, he was living in Grey's Mills, Ontario. Should his nearest relatives please communicate. Sister in England anxious to hear from him. 1854

FORD, Thomas—Henry—When last heard of he was in Toronto, in one of the hospitals, about 22 years ago. His brother George is anxious to find him. 1850

FORD, William Albert—Last heard of in Alberta; it is thought he is somewhere in the Canada East. Should his nearest relatives please communicate. Brother George is anxious to find him. 1850

WALMSLEY, William—Age 18 years; height 5 ft. 11 in., weight 135 lbs. Fair hair, grey eyes; fair complexion; left his home in Montreal, in September, 1927. Should his nearest relatives please communicate, parents anxious to locate. 1892

JOHNSTONE, William Henry—When last heard of, was in Hamilton, June, 1927. He is 18 years of age, medium build, brown hair, hazel eyes, fair complexion. Should his nearest relatives please communicate, as parents are very anxious to hear from him. 1884

RAE, Albert W.—Left his home in Detroit on the 4th of July, 1927. He is 24 years of age, blue eyes, fair complexion; height 5 ft. 8 in., weight 135 lbs. Should his nearest relatives please communicate, as wife is very anxious to find him. 1892

has done it to the tune of 3,100. I told you to

## Watch Him!

That's not all. A number of other big hitters, who appeared in the "1,000-and-over" list, showed in our last issue with the heavy mail and some one better.

Commandant Cavender, of Sarnia, has shot up from 1,700 to 2,300; Commandant Condie, of Kitchener, has sprung from 1,500 to 1,600; the brave Sisters of Windsor I (Adjutant McLean and Ensign Hayward), have risen heroically from the 1,600 to the 2,200 mark; Commandant Ham, of Peterboro, has soared from 1,000 to 1,200; Adjutant Jones, of Dovercourt, has rocketed from 1,000 to 1,600; Ensign Bond, of Timmins, has ascended from 1,000 to 1,100; while Adjutant Bird, of Windsor II, has, at the second go, mounted merrily from 1,000 to 1,200.

And

## Four Merry Men

have joined the 1,000 mark hitters—Chapleau, Kirkland, Luke, Lindsay and Barrington. The big four to achieve the distinction. Just heard that Chapleau has ordered still another 100.

A pause for breath after that! Just as well. Space's gone. Next week we ought to know the final result. No telling what'll happen before then. Some of these "Death or Glory" boys are not through yet. So stand by and you'll

## —C. M. Riesing.

## OCEAN TRAVEL

Official leaders and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to message through The Salvation Army Immigration Department.

THE RESIDENT SECRETARY,  
 1225 University St., Montreal,  
 or 111 St. Denis St., Montreal.

16 Albert St., Toronto 2,  
 365 Ontario St., London, Ont.,  
 114 Beckwith St., Moncton, N.B.

Smith's Falls, Ont.  
 808 Dundas St., Woodstock, Ont.

THE GENERAL  
IN BERLIN  
AND BRUSSELS.

(See page 7)

# THE WAR CRY

Official Gazette of

THE SALVATION ARMY in CANADA EAST and NEWFOUNDLAND

THE CHIEF  
OF THE STAFF  
IN TORONTO.

(See page 9)

No. 2255. Price Five Cents.

TORONTO 2, DECEMBER 31, 1927.

WILLIAM MAXWELL, Lt.-Commissioner.

## TERRITORIAL PARS

In connection with the Chief Secretary's visit to the Toronto Temple on Sunday night, December 18th, he had a timely word with the Bandmen prior to the meeting. The act was appreciated by these worthy "men of the brass" and we believe was useful.

The Field Secretary conducted the wedding of Captain Walter Snowden and Captain Isabel Anderson at London, on Monday, December 19th.

A Quartette of Headquarters Officers provided accompaniment for the Community and City Hall Choir singing, at the special request of the Toronto City Hall authorities.

Brigadier and Mrs. Wright and family have safely arrived at Sydney, Australia, the news being conveyed in a cable message to Lt.-Colonel Tudge, of Montreal.

The custom, instituted this year by Training Garrison Officers and Cadets, of card singing at the Christmas "pots," resulted in considerable interest being aroused which appreciably swelled the contents of the "red pots" and, of course, fed a few more hungry people.

Nine hundred and fifty baskets of Christmas cheer were distributed to poor families in Toronto at Christmas—thanks to the public's generous patronage of the "pots."

Commandant and Mrs. John Sharp, faithful veteran Officers, have relinquished the oversight of the London Young Women's Boarding Home, and entered the ranks of the retired.

Ensign King has been appointed Matron of Ottawa Children's Home; Ensign Ryckman goes to Toronto Receiving Home; Captain Reynolds to the London Young Women's Boarding Home; Lieutenant Morgan to London Hospital and Lieutenant Knight to Montreal Hospital.

Commandant Ann Horsfield, retired, late of the British Women's Social Department, has come to this country to spend her retirement and is living in Hamilton, where she has become a Soldier of Number One Corps.

A letter was recently received at Territorial Headquarters, containing a Money Order for ten dollars. The sender said: "Please accept this small offering in His name (Jesus) for the children—and please remember me in prayer. Signed—A Poor Wanderer."

Field-Major Sheard, of Sherbourne St. Hostel, Toronto, is under the doctor's care, his conditions having given rise to some anxiety. Prayer is requested.

The Toronto "Globe's" tribute to the Canada East Christmas issue of THE WAR CRY, was as follows:

"The Christmas number of THE WAR CRY, official organ of The Salvation Army, is a splendid specimen of the printing art. It is printed in colors and embellished with many photographs. A feature of this issue of the magazine is the illustrations, showing the various 'wonders of the world' in ancient and modern times."

It is evident, from numerous other comments, that the "Globe's" opinion is shared by not a few. One of our faithful Boomers, Sister Mrs. Routledge, of Danforth, who sold five hundred copies of this particular issue, took the trouble to phone in and tell us what her customers think of it. One of these was so delighted with her copy that she ordered four others, which are being sent to the Old Country.

The "Spirit of Lippincott"—a term made use of during a recent meeting at that historic Corps—was magnificently exemplified in the action of Brigadier Fraser, retired, who is a Soldier of this Corps. An usher at the Christmas Saturday night Open-air stand, expecting to do his bit, but found no one there save an audience! It so happened that a last-minute arrangement had been effected for the Officers and Band to give a helping hand at Lansing. After vainly awaiting the arrival of the comrades, the Brigadier felt it his duty to pitch in by himself. He followed the usual procedure, concluding with a red-hot Salvation talk, and returned home satisfied.

## An Attractive Calendar

MAKE SURE YOU GET ONE FOR THE  
COMING YEAR



This is something new. Photographs of our Territorial Leaders reproduced by a new process on silvery, satin-faced metal, with calendar for the year 1928 attached. If it gets soiled, just wash with soap and water and dry with a soft cloth and it will be as good as new.

Size of metal plate, 8 by 5½ inches. A cord is attached so that it can be hung on the wall.

All Salvationists and friends throughout Canada East should secure one of these handsome Calendars. They are priced at 40 cents, postage extra.

Apply to THE TRADE SECRETARY, 20 Albert Street,  
Toronto 2, Ont.

## SPECIAL WATCH-NIGHT SERVICES

### THE CHIEF SECRETARY

North Toronto - Saturday, Dec. 31  
COLONEL ADBY  
Temple - Saturday, Dec. 31  
COLONEL HARGRAVE  
Dovercourt - Saturday, Dec. 31  
COLONEL MOREHEN  
Temple - Saturday, Dec. 31  
COLONEL TAYLOR  
Wychwood - Saturday, Dec. 31  
LT.-COLONEL SAUNDERS  
Temple - Saturday, Dec. 31  
MAJOR KENDALL  
Toronto - Saturday, Dec. 31  
BRIGADIER BURROWS  
Rhodes Avenue - Saturday, Dec. 31  
MAJOR MELHINEY  
Lisgar Street - Saturday, Dec. 31  
MAJOR WALTON  
Ottawa - Saturday, Dec. 31  
STAFF-CAPTAIN SPOONER  
Riverdale - Saturday, Dec. 31  
STAFF-CAPTAIN WILSON  
Fairbank - Saturday, Dec. 31  
FIELD-MAJOR URQUHART  
North Toronto - Saturday, Dec. 31

## THE CHIEF OF THE STAFF

(Continued from page 9)

the world. The same thoughts and the same aims move Salvationists wherever they are, though there may be diversity of methods. There is plenty of room for diversity without interfering with unity.

Our standards are the same in every country—standards of simplicity, sacrifice and service. He urged that the spirit of attack be maintained, and that essentials be preserved such as the penitential form, testimony, uniform wearing, Gen-eral work, fishing, and personal dealing.

In conclusion he exhorted all to stand by the fundamentals of the faith.

"Don't let our mouths be closed in the face of a world that is trying to belittle the Word of God and the Cleansing Blood," he said. "Let us cling to the Bible, it is the Light for our pathway and the Chart for our lives."

## OUR DUMB FRIENDS

Give Them a Thought During the Severe Winter Weather

The following letter was recently received at Headquarters. It calls attention to a cause which surely has the sympathy of every Salvationist. The writer says:—

"Now that the severe weather is here again the suffering amongst animals is intense. Will you kindly help in the cause of alleviating the suffering of the dumb animals? "They are God's creatures, and I believe He will hold human beings responsible for their sufferings, I am sure our Saviour's heart goes out to the cries of these poor suffering brutes. He was born in a manger among them, and I believe He will hold blessings from people who are indifferent to their well-being."

"The Humane Societies are doing a wonderful work along these lines, but they can't cope with the situation without assistance."

"Will you assist us with your prayers? The alleviation of the suffering of animals is a most noble work."

"Will you do this for our dumb friends?—A Humane Worker."